SUKCIUS (The Turner)

Circle with sets of fours -- Partner

Many of Lithuania's old traditional dances are of remote origin and have little or no trace of Slavic influence. Sukcius, a dance from the Dzukija, shows a close resemblance to the Balkan Horras, and may support the claim of certain savants that Greece and Asia Minor were Lithuanians' ancient habitat.

FIGURE I

FORMATION: A circle, all facing center, boy with his partner to his right. All boys join hands in back of the girls; girls join hands in back of the boys.

- Meas. 1: Step to R side with R foot (1); step with L foot across in front of R (2).
- Meas. 2: Step right with R foot (1), swing L diagonally forward in front of R (2).
- Meas. 3-4: Same beginning with L foot moving left.
- Meas. 5-8 and repeat: Grapevine Step left: Step R foot in back of L (1); step L foot to the left (and); step R foot in front of L (2); step L foot to the left (and). (The movement is rapid and should be practiced.) Continue for the remainder of the eight measures.

FIGURE II

FORMATION: The circle breaks up into couples with boys toward the center. Inside hands remain behind partners' backs and are joined with partners' free hands.

- Meas. 1-4: Same as in Figure I, first moving out from center, then toward center.
- Meas. 5-8 (and repeat): In same position couples jump up and down on both feet, turning in place, boy backward, girl forward.

FIGURE III

FORMATION: Groups of two couples in small inter-locked circles (boys join hands and girls join hands as in Fig. I).

Meas. 1-4: Same as Fig. 1 except instead of swinging foot, stamp it forward. Meas. 5-8 (and repeat): Jump as in Figure II (in fours), circling to left. Continue at will.

> Neighbor, have you rye to sow? To the field you soon will go.) Who will plant my rye for me?) Dark and bare my field will be.

> > (cont. on next page)

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SUKCIUS (cont)

Green already are their fields, They will gather goodly yields.) Twice But my field is dark and bare,) No one gives it friendly care.

Brightly sanded is your home, *
In your fields the richest loan.) Twice
My old home will fall apart,)
From beginning I must start.

*Note: To keep the home clean, it is the custom to sprinkle the ground with golden sand. This song is in the Dzuku dialect.

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