Presented by David Henry

SYRTOS AGIAS ELENIS Greece

On the 21st of May, the birthday of Sts Constantine and Helen, certain groups of refugees who left Bulgaria during the population exchanges which took place in the Balkans during the early 1920's, coming to live in Macedonia, perform certain rituals in honor of their patron saints which include dancing barefoot across hot coals in a state of religous ecstasy. Two days later, these people, who are called the Anestenaria, perform a ceremony of blessing the homes of their adherants during which they dance from house to house. The dance is a Syrtos which I have called "Syrtos Agías Elénis" after the village where I saw it.

The Anestenaria of Agia Eleni in May 1974 SOURCE:

4/4 played in the village on lyra and daouli. Since no MUSIC: such recording is available, any slow Syrtos is suitable,

> especially two from Macedonia on : (Music Box) 14001 side (bands 2 or 3)

FORMATION: M and W together in line, hands joined at shldr ht.

4/4	PATTERN
Meas	Facing somewhat to LOD
1	Step on R fwd in LOD (cts 1-2) step on L fwd in LOD (ct 3) step on R fwd in LOD (ct 4)
2	Repeat meas 1 with opp ftwk
3	Now facing "center", step on R ft bwd (cts 1-2), step on L ft bwd (ct 3) step on R ft bwd (ct 4)
4	Step on L ft bwd (ct 1-2) step on R ft (ct 3) step on L ft fwd turning to face somewhat to RLOD (ct 4) turn and face Loo, step on L ft fwd (ct 4).

NOTE: This Syrtos is danced flat footed and without bouncing. Some of the teenage dancers substituted a "delayed pas-de-basque" R and L for meas 3 and 4. Occasionally the lead dancer would surrender leadership by joining on to the last dancer and releasing his/her handhold with the second dancer, dancing sometimes in a circle for a few measures. Some of the leaders did an occasional turn on the first two measures either to the R or L, sometimes employing a scarf between him/her-self and the second dancer and changing it from hand to hand during the turn.