

MAROSSZÉKI FORGATÓS 3/03 - 3/17

SZÉKELY VERBUNK / SZÉKELY FRISS 3/10 - 3/17

HOMORODI KORTANC 3/17

FARIDAZO -3/24

KALOCSAI CSÁRDÁS - MENET TÁNC 3/31

MAROSSZEKI FORGATÓS - This is an old Hungarian couple dance from Transylvania, danced by the Szekelys in the eastern Mezoseg district. The dance is a forerunner of the later-developed csardas. According to George Martin, "the typical csardas figures and turns are already present, but the most important musical, tempo and metrical-rhythmical features are still absent." Although improvised, the Forgatos has a compact, crystallized structure. Source: Agoston Lanyi and Sandor Timar

FÁRIDÁZÓ Hungarian girls' circle dances have various names, including <u>Fáridázó</u>. Today, sometimes the Men join into the girls' circle.

Source: Based on authentic folk material arranged by Andor Czompo

KALOCSAI CSÁRDÁS - Kalocsa is located south of Budapest on the left bank of the Danube River. Among the local dance-types, the couple dances follow the traditional form of the csardas, namely, having a slow and fast part. Style-wise, the movements are greatly influenced by the loose-fitting slippers worn by the girls.

Source: Arranged for recreational folk dancing by Andor Czompo

MENET TANC - The marching dances have a long tradition among the Hungarian folk dances. The dances have become a part of the new development of organized folk festivals, dance competitions and other similar activities.

OLD COUPLE DANCES - The old Hungarian couple dances must have been more or less transformed Western dances that got to Hungary in a variety of ways. The most important indications of the effects of European fashions in couple dances are the close holding on to each other and turning in couples.

FARIDAZÓ

Szépen uszik a vadkásca a vizen Szépen legel a kispej lovam a réten Szépen szől a csengő a nyakába Párod leszek-e babam nem sokára

Szép Drágszéli lány, mikor hozzád jártam Estet a legényt nálad sokat láttam De én azért nem hanyom szemedre Él meg jó anyád juttassa eszedbe.

In Transylvania most garments for men are made out of materials grown and raised at home, out of cloth from the wool of their own sheep. For that reason the basic color remains a natural greyish-white or brown. The manufactured blue cloth suit which, among Hungarians living elsewhere, came into fashion at different times in the 19th century, never, became general in Transylvania. Among the Szekelys of Udvarhely county the cloth jacket and vest were black. A blue vest was worn by the Szekelys along the river Aranyos in Torockó and in the Mezőség.





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5054 1/2 Eagle Rock Blvd. os Angeles, California 90041 For the women, a skirt sewn of homespun woolen material with vertical stripes in red and blue or red and black is very popular and is called a "rokolya" or "fersing". In the county Also-Feher it was pleated in such a way that the red stripes showed when the woman was young, the blue ones when she was old. At the bottom the skirt was trimmed with a green or blue cotton or cloth band. The bodice is generally red with black trimming.

Hungarian Folk Dances by Győrgy Martin Corvina Press, 1974

Hungarian Peasant Costumes by Alice Gaborjan Corvina Press, 1969