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our thanks to

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FOLK DANCE SCENE is published to educate its readers concerning the folk dance, music, costume, customs, lore and culture of the people of the world. It also is designed to inform them as to the opportunities to experience folk dance and culture in Southern California and elsewhere. In addition, it advises readers as to major developments in the Folk Dance Federation of California, South, of which this is the official publication.

The Folk Dance Federation of California, South, is a non-profit, taxexempt educational organization incorporated under the laws of California. The Federation is dedicated to the promotion of and education about all international folk dancing and its related customs. Membership is open to all races and creeds, and neither the Federation nor FOLK DANCE SCENE shall be used as a platform for prejudicial matter. All proceeds from this publication are used to pay the costs of its publication and distribution.

Views expressed in SCENE are solely the opinions of the authors and do not necessarily reflect the policy of the magazine or the Federation. Neither the magazine nor the Federation assumes responsibility for the accuracy of dates, locations or other information sent in. The Editors have the right to edit and modify all submissions.

MANUSCRIPTS AND NOTICES: The Editors will attempt to include all newsworthy items which are consistent with the policy of the magazine. News items should reach the Editors on or before the *FIFTH* of the month prior to publication to insure inclusion. Potential authors of feature articles should correspond with the Editors prior to submitting their manuscript.

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MEMBERSHIP: To join the Folk Dance Federation of California, South one may either affiliate with a member club or join directly as an associate member by contacting the Director of Extension, Esther Pursell, 4400 Westdale Ave., Los Angeles, CA 90041.

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In this issue...

The Final Word

We began our tenure as editors of FOLK DANCE SCENE with an editorial on why we took the job. We've kept our editorializing out of the way since then, or have at least tried to. But what editor can resist the lure of "the power of the press" forever. We too are succumbing to it--a parting shot before we depart.

Since this was our last chance to put our stamp on the magazine, we took the opportunity to write our second editorial, our ideas on what it will take to make folk dance survive and grow for the balance of the century. We don't expect everyone to agree with us. I'm sure Marvin will appreciate letters expressing opposing positions.

As SCENE readers know, the next issue will be under the aegis of a new editor and editorial team. That is healthy for a publication like SCENE. Too often the lack of competition makes editorial judggment self-serving. Better to rotate the job to get a divergence of approaches and ideas than to keep the same vision (which over time inevitably becomes myopic) forever.

We're certain Marvin will provide SCENE readers with an interesting, informative and exciting monthly publication as we have tried to do with greater or lesser success. We know the experience has been very interesting, informative and exciting for us. It gave us an opportunity to meet or reestablish links with the key people who make folk dance what it is. It's an experience we treasure and recommend highly. Try it some time, it will put a new perspective on things for you.

So, our best wishes to Marvin and his editorial team, our deep thanks to the SCENE committee who are the unsung heroes of the magazine, and our gratitude to you--our readers--whose interest has made our job worthwhile.

Take it away Marvin...

From the Editors

THE FINAL WORD

We began our tenure as editors of FOLK DANCE SCENE a little over two years ago. Our goal in assuming the editorship at that time was to expand the folk dance movement through expanding the scope and focus of the magazine. So we brought you some things new to the magazine-explorations of the future of folk dance, of merchandising and money, of teaching and networking. Each discussion was turned over to experts on the topic, people whom we felt knew a good deal about the issues they were discussing. And, in fact, we opened a general dialogue -- the Letters to the Editors column has become a constant feature of recent issues. Our role as editors, we felt, was primarily to pick the salient issues and the proper spokespeople for those issues.

That does not imply we had no opinions of our own. On occasion they surfaced on an issue we felt strongly about. But after having provided a forum for so many others, we decided to use our last issue as editors as our forum to present our ideas: how would we tackle the long-term problem of keeping recreational folk dancing alive for the next 10 or 20 years? Many of the ideas to follow may be new or controversial, many have been debated before. But since this is the ultimate question (if one assumes general agreement on the idea that folk dancing deserves to survive), we want to present a framework that can be used as a starting point for future discussion.

Pinpointing the problems is not difficult. There are fewer people dancing now than there were a decade ago. They are older -many will soon be too old or ill to actively participate. The only existing structure in Southern California, the Folk Dance Federation of California, South, includes less than half of the people who actually folk dance on a regular basis. Many dance clubs, classes or groups are isolated from the general folk dance community Folk dancing is a remarkably poor activity, with no cash reserves for improving equipment, publicity, purchase improving equipment, publicity, purchase of costumes, records, or a permanent home.

As activity of primarily volunteers there is a dearth of manpower to keep the activity growing. Even the few who try to make a living at it [see our *Merchants* of Folk Dance issue] need to work elsewhere to supplement their income. There is an absence of new blood, particularly young new blood, to reinfuse the movement. Folk dancing is turning into a dinosaur.

Where do we start to solve all these problems?

Lets start internally first and call the first part of the solution NETWORKING. If one assumes there is strength and vitality in numbers, then any organization of folk dancers should include as much of the folk dance community as humanly possible. A true folk dance "federation" should include performing groups, college groups, ethnic groups centered at local churches and community centers, classes at the YMCA, the high school, the university, specialty groups that practice only dances of a single nationality, coffeehouses, and as many related fringe groups as possible.

The folk dance community needs to open up to all of its adherents. Where do we find all these groups? Through local embassies, churches, schools and YMCA catalogs. It is possible to do. Irwin Parnes has been digging out different community groups for almost 40 years. The Olympics Organizing Committee identified groups from 40 nations to march in the Opening Ceremonies -- 2,000 people who are active folk dancers based in Southern California, and most of whom have no idea that there is an international folk dance community. There are groups of people in Southern California that actively do clogging, square dance, Scottish country, belly dance, Polynesian dance and Spanish dance. They need to be identified and contacted, all to widen the pool of people who folk dance and might be interested in sharing in "the movement."

sharing in "the movement." A good example of how this can work is the organization of the folk dance community in San Diego.

Having identified a large pool of people, we feel the next task would be RESTRUCTURING THE FOLK DANCE FEDERATION. The Federation is set up for international recreational clubs that meet once a week. Given the restrictive rules of the organization, it is unlikely to grow significantly. A different structure is required for a more-inclusive Federation. The emphasis needs to be on acceptance of diversity, flexibility, and outreach to related groups for the structure to succeed. While the current leadership of the Federation has evinced a strong commitment to these goals, no major changes will take place without the complete restructuring of the organization to include many of the groups listed above. This need not seriously affect the once-a-week international club that comprises most of Federation now. In an expanded Federation they can still carry on as they always have as an autonomous sub-Federation, provided it is understood that their type dancing is but a small part of the larger community.

All the talk about networking and building a much larger Federation means lots of work, work that is now done by a relatively small cadre of volunteers. How could we add any more work to the load? By hiring PROFESSIONAL MANAGEMENT. A full-time or part-time director whose mission is the management of the folk dance community and who is responsible for its growth will solidify the organization and provide the peoplepower to do a good deal of the work. Where does the money come from to hire this person? Grants are awarded each year by the city, county, state and Federal government for community-based organizations just like the Folk Dance Federation. Many grants are given annually just for the purpose of improving or creating management. Many of the groups that receive this money have not been active as long, are as large, or have as good a track record as we do. Similarly, large private corporations (many of whom have folk dancers as employees or managers) can be approached for help in this area. Professionalizing folk dance operations can be begun with outside money and sustained in future years by the activities of the manager.

Where does this manager work? Another crying need is for a physical symbol of the folk dance community, a BUILDING that would house administrative offices and have rooms set up for local dance groups to use for their meetings, parties or rehearsals. It would also provide a regular location for folk dance activities, festivals, and a nexus of information on all kinds of folk dancing for dancers. This is another expense, a larger and more long term one, but necessary for the movement's survival. Substantial fund raising will be required to sustain a folk dance center. But with substantial rennovation of older buildings in the downtown area, a fixer-upper folk dance center could be found for a reasonable price.

Having built the necessary structure, the next step is to give it some visibility. Southern California, more than perhaps any other community, runs on MEDIA EXPOSURE. A prime task would be to focus on the media, attempt to place folk dance into the public consciousness, and generally inform the world as to what our activity has to offer. But that won't come without some changes in what we do. A monthly festival is nice, but not much of interest for the evening news. A big splash event would be different. Each year in Los Angeles there are several such events --Street Scene, Mask Festival, Cinco de Mayo celebrations -- all of which entail a good deal of community involvement and which get substantial media coverage. Α bigger, broader Federation would be an ideal instrument to put on such an event -- or take over cosponsorship of an existing one. With all the ethnic communities in Los Angeles participating. an ethnic festival of some sort sponsored by the folk dance community would attract a good deal of attention to other folk dance activities. The Culver City "Olympics Festival" the Federation put on this year is a good example of the concept we propose. Other cities have citywide folk festivals such as Toronto, Chicago and, Milwaukee that happen annually. It would require an enormous amount of effort on the part of the folk dance community to put on, but the results -- not only in media coverage, but in new folk dancers, community integration, and just general fun -- would be worth the effort.

continued on next page

This becomes the first element of another key to success, OUTREACH. By going beyond the existing community of dancers, you make it larger. As discussed in our Future of Folk Dance issue, crucial to success here are the schools. Many different avenues to our next generation exists through the school system. Many districts have volunteer programs for seniors that can be used to introduce folk dance. A new performing arts high school is being developed for Los Angeles that should include ethnic dance as part of the curriculum. Rather than reserving folk dance camp scholarships for Federation members, perhaps several should be targeted for promising young people who are not exposed to the Federation to introduce them to dancing. A similar form of encouragement could help support a couple of students in the UCLA Dance Ethnology department. And, in another five to 10 years, the people who grew up doing Balkan dance in the late 1960s, who are now starting families of their own could introduce their kids to folk dance. Afterschool folk dance groups for these kids and their friends, run by parents who are experienced folk dancers, is the ideal way of training a new generation. At least a dozen of Mitch's friends from Esther Pearlman's Interteens group of 15 years ago still populate the folk dance landscape in Southern California and elsewhere. A dozen similar groups could provide a solid core of committed dancers in the 21st century.

A lot of this school activity won't happen though, without ADVOCACY. Everything from budgets to curricula are largely determined by who speaks with the loudest and most persistent voice. The folk dance community is a large one, loudness and persistence should pay off in getting dancing on the agenda of educators. After all, it is at least as fun and an educational tool in teaching world culture. And the precedent is there, Aman, Gypsy, Floricanto and a host of other groups perform in the schools each year. But they are generally simple shows and have no followup. Advocacy is important also in the cultural arena. How much will the state spend on culture next year as opposed to agricultural subsidies? We can help influence that by our actions.

Another key to success is -- you guessed it -- MONEY. Reread the *Merchants of Folk Dance* issue. No activity survives without the people involved donating heavily to its success. All the suggestions above will require cash -- a building, manager, publicist, lobbyist. And there is the money to support the activity if we can mobilize it. The same dancers who object to paying \$3.00 at the Intersection will often take \$3,000.00 tours to Romania and Yugoslavia, or spend \$300.00 on a summer folk dance camp.

If only a small fraction of the money spent on folk dance related activities went into a development fund, there would be ample money down the road to help build folk dancing. Bequethals (as Frank Howe of Westwood Co-op did) could also be an important source for future stability. Not all the money needs to come from folk dancers either. Government agencies, private foundations, corporations and private citizens give billions of dollars away each year. A development operation could help tap some of that into the folk dance community to help the movement grow.

With money should come another important ingredient, SOPHISTICATION. Why do younger folk (we're both over 30 now) go to Westwood discotheques rather than the Intersection? Part of it has to do with the quality of the sound system, lighting, floor, and decor. Why do other entertainment events get better coverage and better attendance than folk dance events? Part of it is due to the nature and quality of the P.R. and advertising done by other organizations. Note your own reaction to the mixed quality of ads in SCENE, for example. Can you really say you look as closely and as favorably on a sloppily hand-written ad as to a slickly and attractively prepared one? If the two events were of equal interest to you, would you not be more likely to attend the "slick" one on the assumption that the skill in advertising would likely be matched by the quality of the event. Sophistication in advertising, self promotion, fund raising, image building, all those are things that folk dancing needs desperately to counter the frumpiness that the term "folk dancing" connotes. No youth movement will work without that sophistication.

The final piece of the puzzle is the hardest. In order for anything to succeed. it needs a group of COMMITTED PEOPLE running it, a group willing to put in a substantial amount of work and invest a considerable part of themselves to making the organization, the movement, the idea succeed. In this, folk dancing has been fortunate. The group of people who are extremely active in the Folk Dance Federation, many who have been so for 30 years or more, have created and built an organization to be proud of. Their level of commitment to the group, and to the activity, has never flagged. They have taken it to the point where a new generation with equal commitment can take over to build folk dancing even further. And it will take this new generation -- ours to pick up the ball now and show the same level of commitment that our predecessors did. The signs of it are there. More and more federation officers, committee chairpeople, etc. have come out of the 30 and 40 year old age groups. Many of the dance activities taking place now are being initiated and sponsored by this cohort. That sense of commitment is everywhere, now it is just a matter of channeling it in a way that benefits folk dancing.

So, as our final word (at least for now), we want to express our optimism that survival is possible, even likely, and that there are signs of a promising future ahead. We plan to be part of it...as soon as we recover from writer's cramp.





à la carte

Love Story

by Gloria Harris

I want to share one of my best pie recipes with you.

The first pie I ever made had a crust of packaged vanilla butter cookies laid evenly on the bottom of the pan and around the edges. The filling was packaged Jello pudding. I made it for my Father...such a supportive guy! He told me he loved it and truly, we ate it all in one evening, he and I. You know what followed... I made that pie for him again and again, poor man, until he had to tell me he'd like me to try something else. He did tell me and lovingly, because there were no hard feelings and I baked him a one-egg "Poor Man's Cake", again and again, and again.

When Mother finally came home from staying with a recovering sister-inlaw, she fixed us a wonderful dinner and baked a luscious toasted coconut cream pie. How we loved that pie and that woman!

Believe me, when you prepare this pie, it is so superb, so heavenly-light and delicate in flavor, you will feel like a master baker.

Bon Appetit. With LOVE.

GLORIA

DONNA HURST writes: Readers may be inter ested in knowing that the empanada pastries (see September 1984 FOLK DANCE SCENE) can be purchased already rolled into circles. I get them in the frozen food section of La Plaza Market, Northridge -- Emperador brand, 10 per package. They are probably available in many Latin American markets. The source is 0 & P Distributing, 1031 E. Olympic, Los Angeles, (213)627-3906.

THE MOST ELEGANT TOASTED COCONUT CREAM PIE IN THE WORLD4 egg yolks1/8 t cream of tartar5 T sugar3 T sugar1/3 C milk2 C whipping cream1 env. unflavored gelatin4 T Cognac (or more)

- 2 t vanilla 4 egg whites 1/8 t salt
- 2 C whipping cream 4 T Cognac (or more) 1 10" baked pie shell Apricot glaze* Additional whipping cream (optional)

Place egg yolks and 5 T sugar in top of double boiler. Beat with electric mixer til lemon-colored. Then set pan over just simmering water (not touching pan). Cook 5 minutes, stir constantly. Add milk and gelatin and stir til gelatin dissolved. Remove from heat, pour into large bowl and add vanilla. Let cool.

Beat egg whites til foamy, add salt and cream of tartar, beat til soft peaks form. Add sugar 1 T at a time, beating til stiff and shiny. Fold into yolk mixture.

Whip cream to soft peaks, add Cognac, beat til stiff. Fold into egg mixture.

Paint baked pie shell with apricot glaze. Spoon in filling. Refrigerate til firm. Sprinkle with toasted coconut. Or top with more whipped cream and the toasted coconut.

*Glaze: mix 11 oz. jar apricot preserves with 4 T apricot brandy or orange liquer.





Federation Clubs SPECIAL INFORMATION Inter, adv dances on Tues Beg, inter on Thurs	Int. workshop Int. dancing; some teaching Scottish	<pre>Beverly will tch new dances from the many rec. camps & institutes. A lot of good dancing is done here. Beginners 1st hour, inter/adv, requests. Int'l fd and teaching. Visitors free "ride" 1st time. Members \$1, More "members \$1.50</pre>	Beg teaching 1st hour inter, adv request follow Intermediate, international. Last	HOMAY OF MOTICH IS FAILLY NILLE.	Kayso Folk Dancers now have a new beginners class on Saturday from 1 to 3 pm. See listing under Beg. Classes. Inter - 10-11:45 am Adv. Beg - 12noon - 1:30 pm	The club will sponsor a beginners group starting 9/11. 10-11:30 am - Adv. Beg. 11:30 am - 1 pm - Beginners	<pre>Int'l folk/sq/social. Grades lst thru High School. Inter class 7.30-9 nm Adv workshon</pre>	taught by Donna T	
CONTACT/INSTRUCTOR (619)449-4631 Vivian Woll, Instructor	(619)446-2795 (619)375-7136 (619)375-7136 (805)498-2491 Ask for Gene	(213)478-4659, 202-6166 Beverly Barr, Instructor (619)343-3513 Sam & Vikki Margolin, Instructors Ken (702)367-8865 Ken (702)732-4871 Dick (702)732-4871	(213)338-2929 (818)786-6310 Jobe 230200 Tecturation	Emily Berke 292-1175 Ruth Oser 657-1692 Lillian Fisher 839-6110 (213)397-5039	(619)238-1771 Kayso & Angie Soghomonian, Instructors (213)645-7509 Rhea Wenke, Instructor	(213)645-7509 Rhea Wenke, Instructor (714)494-3302, 545-1957 559-5672	(213)322-1280 Tom & Nance Mazzola (714)533-3886	(213)293-1304 ask for Frank	(213)437-6381 (714)897-2356
IB ACTIVITIES LOCATION SAN DIEGO, Recital Hall Balboa Park Club, Balboa Park	Call for location Call for location Call for location THOUSAND OAKS, Cultural Ctr, 482 Green Meadow Dr.	WEST L.A., Brockton Sch, 1309 Armacost Ave., betwn Barrington & Bundy, 1 ¹ ₂ bl N. of Santa Monica Blvd. PALM SPRINGS, Village Center Arts, 538 N. Palm Canyon Drive LAS VEGAS, Paradise Elem Sch, 850 E. Tropicana Ave., Corner of Swenson	COVINA, Covina Elem Sch, 160 N. Barranca, betwn San Bernardino & Badillo VAN NUYS, Valley Cities Jewish Community Ctr 1316A Burbark Blyd	V, Lin	SAN DIEGO, North Park Rec Ctr, 4044 Idaho St. WEST HOLLYWOOD, West Hollywood Rec Ctr, 647 N. San Vicente Blvd., Los Angeles	LOS ANGELES, Robertson Park, 1641 Preuss Rd. (corner of Robertson B1. & Airdrome 2 blks S of Pico B1). LAGUNA BEACH, Laguna Beach High Sch Girls Gym, Park Ave. at St. Anns	WESTCHESTER, United Methodist Church, 8065 Emerson Ave., Los Angeles LONG BEACH. Long Beach JCC. 2601 Grand	l-405 Lakewood & Rogers Park Audit & Beach	LONG BEACH, Hill Jr. High School Gym, 1100 Iroquois.
AR CLUB MEETING DAY/TIME LO Tues & Thurs Ba 7:30-10 pm Ba	Mon/7:30-9:30 pm Thurs/7-10:30 pm Tues/7:30-9:30 pm Monday 7:30-9:30 pm	Monday 8-10:30 pm Thursday 7:30-10:30 pm Friday 8-10:30 pm	Friday 8-11 pm Monday 8-10-30 pm		Friday 9 am-12 pm Wednesday 10 am-1:30 pm	Tuesday 10 am - 1 pm Wednesday 7:15-10:30 pm	Friday 3:30-6:15 pm Wednesday	7:30-10:30 pm Thursday 8-10 pm	Thursday 7-10:30 pm
REGULAR CLUB NAME CABRILLO INT'L TUES FOLK DANCERS 7:30-	CHINA LAKE DESERT DANCERS CONEJO VALLEY FOLK DANCERS	CRESTWOOD FOLK DANCERS DESERT INT'L DANCERS ETHNIC EXPRESS INT'L FOLK DANCE CLUB	FOLKARTEERS HAVERIM FOLKDANCERS	HOLLYWOOD PEASANTS INTERMEDIATE FOLK DANCERS	KAYSO FOLK DANCERS KIRYA FOLK DANCERS I	KIRYA FOLK DANCERS II LAGUNA FOLKDANCERS	LARIATS LONG BEACH JEWISH	COMMUNITY CENTER FOLK DANCE CLUB MORE THE MERRIER FOLK DANCERS	NARODNI DANCERS OF LONG BEACH

please turn page for more club listings

CLUB NAME	MEETING DAY/TIME		CONTACT/INSTRUCTOR	SPECIAL INFORMATION
NICHEVO FOLK	Mon 7:30-9:30 pm Tues 8-10:30 pm	SANTA BARBARA, Carrillo Rec Ctr, 100 E. Carrillo	Flora Codman (805)967-9991 Steve Davis (805)964-5591	. Beg., mostly tching, some requests. Beg & Inter. Tching 1st hour. Prog. & requests afterwards.
OJAT FOLK DANCERS	Wednesday 7:30-10 pm	0JAI, 0jai Art Center, 113 S. Montgomery	(805)649-1570	
ORANGE COUNTY FOLK DANCERS	Friday 9-11:30 pm	SANTA ANA, Santa Ana College, W. 17th St., at N. Bristol in the Dance Studio.	(714)557-4662 (213)866-4324	
PASADENA FOLK DANCE CO-OP	Friday 8-11 pm	PASADENA, Holliston United Methodist Church, 1305 E. Colorado Blvd., Scott Memorial Bldg. right behind church.	(213)281-7191	Beginning teaching 8-8:30 Intermediate 8:30-9:00 Donation 51.50
SAN DIEGO FOLK DANCERS	Monday 7:30-10 pm	SAN DIEGO, Recital Hall, Balboa Park	(619)460-8475 ask for Evelyn Prewett	
SAN DIEGO INT'L FOLK DANCE CLUB	Wednesday . 7-10 pm	Park Club	(619)422-5540 Alice & Archie Stirling, Instructors	All levels, beg. 7-8:15 pm
SANTA MARIA FOLK DANCERS	Friday, 2nd & 4th 7:30-9:30 pm	SANTA MARIA, Atkinson Rec. Bidg. 100 N. Railroad Ave.	(805)925-3981 Audrey (805)925-1395 Joyce	Some evenings dark due to other activities.
SILVERADO FOLK DANCE CLUB	Wednesday 7:30-10:30 pm	n's Club, 8241 r of Bolsa & Monroe.	Eleanor (213)498-2059 Ruth (213)591-1184 Surlages(714)892-1440	Beg. tching 7:30 pm. Prog-half line & half couple. Party Nite-last WED. of each month
SKANDIA DANCE CLUB	Sept. 29 3-5, 8-11 Oct. 20 3-5, 8-11 Nov. 17 3-5, 8-11	range • Woman's P.E. Bldg. (Center	714)392-2579(Ed) 818)798-3726(Deny's) 818)981-1833(Bunny)	Center N. 1. Just So. of Chapman West of Atlantic Blvd. on Floral 3750 Lincoln Blvd. near Manchester
SOUTH BAY FOLK DANCERS	Friday 7:30-10:30 pm	SAN PEDRO, YWCA, 437 W. 9th	(213) 325-5497 John (213) 539-5867 Roberta (213) 831-4421 Flora	<pre>Int'l line & cpl dances. Instruction 7:30-3:30. Party Nite last Friday of the month.</pre>
TCHAIKA FOLK DANCE CLUB OF VENTURA	Thursday 7:30-10:30 pm	VENTURA, Loma Vista Elem School, 300 Lynn Drive	542-3931 985-7316	7:30-8:00 Advanced dances by Edith Sewell. 8:00-8:30 Easier dances by Ann Taylor.
TUESDAY GYPSIES	Tuesday 7:30-10 pm	WEST L.A., Felicia Mahood Rec Ctr, 11338 Santa Monica Blvd.	(213)556-3791 Dave & Fran Slater, Instructors	Tching new material from recent camps as well as past material, at inter. & adv. levels.
VIRGILEERS FOLK DANCE GROUP	Tuesday 8-10 pm	WEST HOLLYWOOD, Plummer Park, Fuller at Santa Monica Blvd.	Josephine Civello, Director	All request program. Teaching at 8:30 Refreshments, inter & adv dances.
WEST LOS ANGELES FOLK DANCERS	Friday 7:30-10:45 pm	WEST L.A., Brockton Sch., 1309 Armacost Ave., betwn Barrington & Bundy, 1 ¹ 2 Bl. N. of Santa Monica Blvd.	(213)478-4659, 202-6166 Beverly Barr, Instructor	Beverly will tch new dances from recent camps & inst. Erly tching 7:30-Diamond Jubilee-Scotland. DARK Oct. 15th.
WEST VALLEY FOLK DANCERS	Friday 7:30-10:30 pm	WOODLAND HILLS, Woodland Hills Rec Ctr. 5858 Shoup Ave.	(818)347-3423 (818)887-9613	
WESTSIDE CENTER FOLK DANCERS	Tuesday morning 9-12:15 pm	WEST L.A., Westside Jewish Community Ctr. 5870 N. Olympic, 3 blks E. of Fairfax.	(213)389-5369, 938-2531 Pearl Rosenthal, Instructor.	International dances. Beginners 9-10. Inter/adv 10:15-12:15. New camp dances
WESTWOOD CO- OPERATIVE FOLK DANCERS	Thursday 8-10:45 pm Party Night 8/30	WEST L.A., Emerson Jr. High School, Boys Gym, 1670 Selby Ave.	Dave Kadansky (213) 343-7621, Bev Weiss (213)998-5682	Erly tching 7:30, reg tching 8-9, dances to be announced or call info #. Varied dance programs 9-10:45. Council mtg 10-10

	And the second			A A A A A A A A A A A A A A A A A A A
WHITTIER CO-OP FOLK DANCERS	Saturday, 2nd, 4th & 5th of the month 7:30-10:30 pm	& WHITTIER, Sorensen Park, 11419 Rosehedge Drive	(213)281-7191	Teaching 7:30-8 pm. followed by program and requests.
Non-Federation		Clubs		
BAY CITIES JEWISH COMMUNITY CENTER	Monday 7-9 pm	SANTA MONICA, Bay Cities Jewish Comm Ctr, 2601 Santa Monica Blvd. (corner of 26th St. & S.M. Blvd.)	(213)478-5968 (213)828-3433 Edv Greenblatt	Class has moved from Mondays! New session starts 9/10 - 10/22. 7 weeks 7 pm - Beo. 8 pm - Inter
BESEDA	Friday 8:30-12 am	d b	(213)477-8343 ask for Linda	Teaching 8:30-9:15 pm with dancing by req until midnight. Beg. to adv.
BETH SHALOM FOLKDANCERS	Tuesdays 7:30-9:30 pm	SANTA MONICA, 1827 California Ave. 1 bl. N of Wilshire and 19th St.	Sherri Hyman (213)931-8478	All ages, all levels Welcome
CALTECH INTERNATIONAL FOLK DANCERS	Tuesday 8-11:55 pm	PASADENA, Caltech Campus, Dabney Hall. Parking off Del Mar from Chester, or by tennis courts across California Blvd	(213)849-2095 (213)849-2095 (218)356-4815 (714)593-2645	Tching 8-9 pm (except last Tues. of month, till 8:30) Dancing 9-11:55.
GREEK FOLK DANCE CLASS	Thursday 1-3 pm	VAN NUYS, Valley Cities Jewish Comm Ctr. 13164 Burbank Blvd.	(213)769-3765 Trudy Bronson, Instructor	Beginners 1 - 2 pm Intermediate 2 - 3 pm
KAZASKA	Sunday 9 pm	WEST L.A., Japanese Institute, 2110 Corinth, 1 Bl. W. of Sawtelle, ¹ ₂ Bl. N. of Olymonic	(213)478-1228 (213)478-5968 Edv Greenblatt	An all request evening for beginning thru advanced dancers. JOIN US!
LONG BEACH INTERNATIONAL FOLK DANCERS	Tuesday 7:30-10 pm	LONG BEACH, Unitarian Church, 5450 Atherton	(213)434-0103 Herb Offner John Matthews	Beg. 7:30 Int/adv 8:30 Party last Tuesday of month.
TEMPLE BETH HILLEL DANCERS	Wednesday 10 am - 12 pm	NORTH HOLLYWOOD, 12326 Riverside Dr.	(213)769-3765 Trudy Bronson, Instructor.	Beg to inter levels. Int'l folk & fun dances.
TEMPLE B'NAI DAVID	Wed/7:15-10 pm Thurs/9:30 am-1 pm	LOS ANGELES, 8906 Pico Blvd. CULVER CITY, Veterans' Mem. Aud.	Miriam Dean (213)391-8970	Int'l, Beg. Inter. Easy dances first hour.
YWCA FOLK DANCE CLASSES	Sunday 7-9 pm	WEST L.A., Japanese Institute, 2110 WEST L.A., Japanese Institute, 2110 Corinth, 1 B1 W. of Sawtelle, ¹ 2 B1. N. of Olympic.	lnstructor (213)478-1228 (213)478-5968 Edy Greenblatt	Reviews and new dance. 7 pm Beginners (no experience needed) 8 pm Inter. KAZASKA follows at 9 pm.
Beginner	Beginner's Classes			
BEGINNING SCANDINAVIAN FOLK DANCE	Mondays 7:30-10 Mondays 7:30-10 Wednesdays 7:30-10	RESEDA and SANTA BARBARA ANAHEIM, Cultural Ctr, 931 N. Harbor Bl. CULVER CITY, Peer Gynt, 3815 Watseka	<pre>(818) 981-1833 Bunny (714) 533-8667 Ted (213) 559-2516 Dick</pre>	Classes will return when Dan does. Class starts Sept. 10 for new beginners Class starts Sept. 5.
WESTWOOD CO- OPERATIVE FOLK DANCERS	Monday 7:39-10 pm		Karen Wilson (213)322-2243	This class is a "revolving cycle"; beg can start at any time. Singles welcome. NOTE: dark Oct. 8th.
	Monday 7:30-10 pm	SAN PEDRO, Yugoslav American Club, 1639 S. Palos Verdes St., Corner of 17th Street.	Anne lurkovich, Instructor (213)832-6228	Beginning folk dance instruction.
	Tuesday 8-10:30 pm	WEST L.A., Temple Isaiah, 10345 W. Pico Blvd.	(213)478-4659 (213)202-6166 Beverly Barr, Instructor.	This is where the newer dancers can go to learn popular dances, both old and new.
	Tuesday 7:30-10 pm	TORRANCE, St. Andrews Episcopal Church, 1432 Engracia Ave. in the Social Hall.	Nancy Heath 535-6166 (days) 370-5047 (eves)	Sponsored by the South Bay Folk Dancers.

Beginner's Classes

Deginiter & Classes				
CLUB NAME -	MEETING DAY/TIME	LOCATION	CONTACT/INSTRUCTOR	SPECIAL INFORMATION
	Thursday	EAGLE ROCK, Eagle Rock Rec Ctr, 1100 Eagle (213)284-4171	2 (213) 284-4171	Sponsored by the Virgileers.
	8-10 pm	Vista Dr. (nr. Figueroa just S. of Frwy).	Josephine Civello, Director.	No. 1. P. M. D. Straget, C. Mich. Strate
	Thursday	THOUSAND OAKS, Conejo Community Ctr.,	(213)498-2491	
	7:30-9 pm	at Dover & Hendrix	Gene Lovejoy,	
	ALCON COM A		Instructor.	
	Thursday	CULVER CITY, Iri Room of	(213)559-8474 (h)	Fall Session begins 10/4. lasts 10 weeks
	7:30-10 pm	Veterans' Memorial Bldg., 4117	(714)952-6336 (w)	Call (213)202-5689 after 9/17 for req.
	a static h	Overland Ave.	Jim Ulrich, Instructor	info. We start at square one.
	Thunsday	LONG BEACH, Hill Jr. High School Gym,	Henrietta Bemis,	Soft-soled shoes only. After class
	7-7 pm	1100 Iroquois	Instructor	join Narodni Dancers.
			(213)437-6381	
	Friday	PASADENA, Holliston United Methodist	(213)281-7191	Sponsored by Pasadena Co-op.
	7:30-8:30 pm	Church, 1305 E. Colorado Blvd., Scott		- -
	1	Memorial Hall, right behind church.		
	Friday	WOODLAND HILLS, Woodland Rec. Ctr.,	(818)347-3423	Sponsored by West Valley Folk Dancers
	/:30-8:30 pm	5858 Shoup, betwn Burbank and	(818)887-9613	Class precedes regular club dance.
		Oxnard.		
KAYSO FOLK	Saturday	SAN DIEGO, 4044 Idaho St., North Park	(619)238-1771	
DANCERS	1-3 pm	Recreation Center.	Kayso & Angie	
			Soghomonian, Instructors.	
	Sunday	LAGUNA BEACH, Laguna Beach High Sch Girls	(714)553-8667, 545-1957	New beginners class starts 5/2, . The
	/-10:30 pm	Gym, Park Ave. at St. Anns.	494-3302	group welcomes all singles and couples who are interested in folk dancing

SAN DIEGO STATE UNIN 1985

FOLK DANCE CONFERENCE

JULY 21 - 28, 1985

STAFF:



Application

MAIL TO: Valerie Staigh, 3918 Second Avenue, Los Angeles, CA 90008 (213) 292-4030 BADGE NAME: NO. OPTION Ms. Miss Mrs. Mr. ADDRESS: DOUBLE ROOM CITY, STATE, ZIP: SINGLE ROOM (If available) PHONE: Day: (Home: (TUITION ONLY SYLLABUS BADGE NAME: Ms. Miss Mrs. Mr. To aid room assignment ADDRESS: please answer the following: CITY, STATE, ZIP: Quiet Wing PHONE: Day: (Home: (Non-Smoker Smoker Age Group: ROOMMATE: . 16-25 _ 25-40 _ _40+ Enclosed is check/money order payable to S.D.F.D. Conference in the amount of \$, A \$50 deposit will hold a reservation for ONE PERSON. Deposit will be refunded if notification of cancellation is given prior to July 15, 1984

CALENDAR

OCTOBER

- 5 LOS OLIMARENOS CONCERT PENA, Friendship Auditorium, 3201 Riverside Dr, near Los Feliz. Uruguay's leading folk singing group in a concert/event with food, drink and music. Tickets \$7, \$8 at door. Info, PO Box 85316, Los Angeles, 90072. Or see ad in last month's issue.
- 6-7 GREEK FESTIVAL of St. Katherine's in Torrance. Held at Torrance Recreation Center, on Madronna, off Torrance Blvd. between Hawthorne and Crenshaw. Dancing, food. Info, 540-2434.
- 6-7 GREEK FESTIVAL of St. Spyridon's in San Diego. At SD Community Concourse at 2nd and B Sts. Indoors. Info, (619) 297-4165.
- 12-14 WESTWIND PERFORMANCES of one of Bay Area's leading ensembles. Location in Oakland unknown. Info, (415) 775-3444.
- 12-14 CALICO DAYS, recreating the Wild West at Calico Ghost Town. Parade, contests, dancing. Admission \$3. Located off I-15 near Barstow. Info, (619) 254-2122.
- 12 WEST VALLEY FOLK DANCERS OPEN HOUSE, to encourage Valley residents who are not yet folk dancers to try it. Beginning level dancing and teaching. Free. At regular WVFD location (see Club listings). Info, Harry Kues, (818) 347-6390. 2
- 13 BERKELEY FOLK DANCERS BIRTHDAY BALL, no other information available.
- 13-14 GREEK FESTIVAL of N. San Diego County Greek Orthodox Church. At Del Mar Racetrack off I-5 in Del Mar. Indoors. Info, (619) 942-0920.
- 13 SCANDIAFESTIVAL, Caltech Beckman Auditorium. 8 pm. Mixed dance styles from Scandinavia (including folk). \$12-\$16. Info (818) 356-4652.

OTE'A CONCERT, Los Angeles' leading Polynesian dance ensemble, directed by Jack Kinneer, presenting their 3rd annual concert. Culver City Memorial Auditorium, Culver & Overland in Culver City. 8 pm. Guest artists from Polynesian community performing with the ensemble. Tickets \$7.50, \$8.50 at door. Info (818) 996-3981.

- 13 McCABE'S CONCERT OF SCOTTISH MUSIC by The Battlefield Band and Dougie MacLean. McCabe's Guitar Shop, 3101 Pico, Santa Monica. 8 & 10:30 pm. \$8.50. Info, 828-4403.
- 19 CARLA SCIAKY CONCERT with Kim Robertson. Carla is folk violinist familiar to those who have attended Balkan Music Camp. Mixed concert of folk melodies, medieval tunes and original compositions. Kim is a Celtic harpist. Concert at Winnett Student Center, Caltech Univ, Pasadena. 8 pm. \$5, \$6 at door. Info (818) 356-4652.
- 20 OAKLAND FALL FESTIVAL. Redwood Heights School, 4401 39th Ave. Hosted by Merry Mixers. 8 pm.
- 20-21 FRESNO RAISIN FESTIVAL, at Fresno City College Gym. Free admission. Saturday: Food Fair from 4-12, Kolo Hour at 7, Festival 8-11, Afterparty 11:30-1:30. Sunday: Food Fair, 12-5, Festival 1:30-5. Exhibitions & dancing, ethnic food. Info (209) 229-3019.
- 21 NEVENKA CONCERT, of Eastern European folk music by Los Angeles' women's singing ensemble.Orchestral accompaniment. At Morgan-Wixson Theatre, 2627 Pico, Santa Monica, 7 pm. \$7.50. First concert in an 8 concert international series produced by Miamon Miller & Fuge Imaginea. Info, 829-4254.
- 26-28 BIG BEAR CAMP with David Vinski and Edy Greenblat, at Big Bear Presbyterian Conference Grounds. International dances for beginners. \$98 includes events, meals and lodging. Reservations by Oct. 12. Info 478-5968 or 453-5044.

- 26-28 NORTH-SOUTH FOLK DANCE TEACHERS' SEMINAR, at Monte Toyon near Santa Cruz. Master teachers are Marilyn Wathen (French) and Joe Graziosi (Greek & Macedonian). For active dance teachers with interest in folklore and styling. \$80 for weekend. Info from Dean and Nancy Linscott 40 Glen Drive, Mill Valley, CA 94941.
- 27 TREASURER'S BALL. West Hollywood Playground, 647 N. San Vicente, W. Hollywood. 7:30-11 pm; Council meeting at 4:30. Federationsponsored event. See ad this issue for more details.
- 30 CALTECH FOLKDANCERS HALLOWEEN PARTY with Koroyar Orchestra. Dabney Hall, 8-11 pm. Free. See ad this issue.

OUTSIDE CALIFORNIA

OCTOBER

- 5-7 MARLOW, OKLAHOMA Oklahoma Old Country Folk Dance Weekend with Izvor Band from Milwaukee and Friends of Tradition from OK City. Info (405) 222-3934.
- 5-8 STOWE, VERMONT Oktoberfest Dance Weekend, 24th Annual. Teaching are Ralph Page, Germain & Louise Hebert, Yves Moreau, Conny Taylor. Info, (303) 673-4963.
- 5-7 LORETTO, MINNESOTA Minnesota Country Dance Weekend. Teaching English, Scottish, Morris, Irish, and contras, with Brad Foster, Laurie Andres, Ron Wallace, Mary Hedlund, Jeannette Bach. Live music. Info (612) 333-8564.
- 10 NEW YORK First concert of Italian Music Tour sponsored by NY Ethnic Folk Arts Center. At La Locanda di Giotto in Manhattan. Other dates on the tour include Binghamton (12th), Troy (13th) Haledon (14th), Queens (19th), Pittsburgh (20th), Westerly (24th), Brooklyn (28th). Info (212) 691-9510.

12-14 ANCHORAGE, ALASKA 6th Annual Folk Dance Festival. Guest instructor is Alexandru David. Info, (907) 272-5398.

12-15 DALLAS

Armenian and Lebanese Dance Workshop with Tom Bozigian. At Arts Magnet High School. Info Peggy Breedlove, 5500 Willis, Dallas, Texas 75206

19-21 SPOKANE

4th Annual Lady of the Lake Country Dance Weekend with Ted Sannella, sponsored by Spokane Folklore Society Info, (509) 747-2640.

19-21 PHILADELPHIA

7th Annual Italian Folk Conference sponsored by It. Folk Art Federation of America. Holiday Inn Midtown. Italian dance workshops, parties and exhibitions. Info (215) 324-1250.

- 19-21 SUDBURY, ONTARIO Ukranian Yarmarok with folk song, music and dance, foods and costumes. Info (705) 673-0890.
- 19-20 DENVER 40th Annual Viltis Party by Vyts Beliajus. Performances by BYU Dancers, teaching from Vyts and Mary Bee Jensen. Info (303) 839-1589.
- 19-21 ITHACA, NY Turkish dance workshop with Bora Ozkok Sponsored by Cornell FD. Info, (607) 257-3156.
- 21 CONCORD, MASSACHUSETTS Turning Dance Workshop and Townhall Dance with the Taylors. Sponsored by Folk Arts Center of New England. Info (617) 491-6084.
- 24 PITTSBURGH Meet the Tammies evening at Duquesne University Music School Recital Hall.
- 26 NEW YORK Evening of Southern Mountain Squares and Circle Dances with Fred Armstrong-Park. Ethnic Folk Arts Center. Info (212) 691-9510.
- 27 CHICAGO Alexander Eppler concert of balalaika music, Mandel Hall.

PEOPLE, PLACES, AND THINGS

PEOPLE: Two of our favorites finally tied the knot--Ed Feldman and Perle Bleadon. We wish them many happy anniversaries of their August 21 wedding...Karen Wilson will be replacing Dave Slater as teacher for Westwood College and Avaz at Pepperdine, dates Co-op's beginners class. Dave retired from it after 26 years... Avaz director Tony Shay has been named to the Board of Directors of the LA Area Dance Alliance as representative of the dance companies.

Miamon Miller writes to tell us of his folk chamber concert series at the Morgan Wixson Theatre at 2627 Pico Blvd. Santa Monica. The first concert by Nevenka will be this month (see Calendar). November 11 will see Sylvia Woods, a Celtic harpist. In December, El Conjunto Huayapan will be playing jarocha music from Vera Cruz, Mexico (that's Dec. 2). All are on Sunday evenings at 7:30. Future concerts will include Manoochehr Sadeghi, a Persian santur virtuoso, Jihad Racy, UCLA's superb Arabic musician, and Miamon's own orchestra Fuge Imaginea. Concerts will run \$7.50, less if you buy the whole package. For info (213) 829-4254. Miamon seems to have On the subject of American dancing, there put together the best locally available in folk music. It should be of interest to many SCENE readers.

RESOURCES: Jerry Duke, Appalachian clogging specialist, has at long last released a book on the topic. CLOG DANCE IN THE APPALACHIANS describes the settlers and their dances, descriptions, charts, a bibliography and teaching suggestions. It is available for \$7.00 from Jerry at SFSU Dance, 1600 Holloway Ave., San Francisco, 94132... Alexander Eppler, Fuge Imaginea's fine balalaika and cymbalom player, has released an album on Flying Fish Records. Entitled "Barinya", it is available from Alex at PO Box 30503, Seattle, Wash, 98103-0503 for \$9.75...We have also received what is claimed to be " the most complete and definitive work in Polish dance" by R. Cwieka. In 3 volumes, 800 pages long, it is available from the author for \$35.00 at 1375 Clinton Ave, Irvington, NJ 07111.

This is the time of year that the major concert halls in Southern California release their season offerings. Ambassador Auditorium in Pasadena (818 304-6161) will have the Klezmorim (Dec. 2) and Ballet Folclorico Nacional de Mexico (Jan. 31)this all means. El Camino College's Marsee Auditoriu. (321-4324) will host Kodo (Jan. 29), Ballet

Folclorico (Jan. 30), and the Chieftains (Feb. 10) as well as a travelogue series. Aman will be at Caltech April 13, Khadra at Occidental unknown.

A free DANCE INJURY CLINIC is run each Monday night from 5-6:30 pm by Dr. Daniel M. Silver, 10921 Wilshire Blvd, Suite LL-7 in Los Angeles. For info, 824-9723.

The question of whether or not to adopt the square dance as a NATIONAL FOLK DANCE has raised a good deal of controversy in some circles. Can one style of American dance be singled out as the national dance over other styles? Is it appropriate for Congress even to consider elevating square dancing over clogging, contras, or the Texas 2-step? Since Congress is currently debating the measure, I'm sure your representative would like to hear from you on this.

is a considerable amount of it available in Los Angeles. Contradances, American folk dances, and historical dances are all taught in town on a regular basis. You can find American dances at War Memorial Hall, 435 Fair Oaks in S. Pasadena on the 1st Friday of the month, Contras in Westchester (Westchester Park Sr. Center) on the 1st Saturday, in Westwood (Liberal Arts Lodge, 2244 Westwood Blvd) on the 2nd Saturday, Whaley Park in Long Beach on the 3rd Saturday, and others. For a complete schedule, try Drew at 459-7179...There is also a sizeable So. California Clogging Assn. which includes about 25 clubs and 40 different classes each week in the area. For a schedule of activities and events, try Skip Newhall at (818) 797-9797.

The SIFD NEWS in England recently took a survey of their 440 members. Almost 50% were over 50 years of age. Most heard about SIFD through word of mouth. A majority danced for the dance itself, rather than for social reasons (women much more so than men). A full 40% had been dancing less than 5 years, but almost 20% had been dancing over 20 years. Don't ask us what

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BORA ÖZKÖK has researched, played, produced and directed these LPs since 1982, with the musical accompaniment of the Turkish music ensemble THE SULTANS. These record albums contain various Turkish folk music, plus some 30 authentic Turkish folk dances. They are very high quality recordings, using many Turkish folk music instruments. They contain mostly dances taught in Turkish seminars at Lake Abant, Turkey, directed by Bora Özkök, held annually in early July in Turkey. Bora has traveled and taught all over North America and throughout the world. He is also the director of the "Mid America Folk Dance Conference" held annually in mid-August at the University of Windsor, Windsor, Ontario, Canada.

Workshop Information:

-

BORA ÖZKÖK ANNOUNCES that he will be available to teach material from his last three LPs during September, October and November of 1984, and March, April and May of 1985 in North America, giving workshops, lectures, demonstrations and choreographies. His fees will be reasonable. This will be his first spring tour in North America since 1978, when he started his annual spring world tours. He will also have a 250-page color book, Turkish Folk Costumes, and record a new LP by spring of 1985. Bora will be happy to hear from you. For workshops and other information, please write:

An IMPORTANT ANNOUNCEMENT Please Read !

Effective immediately, all correspondence, letters, articles, ideas for articles, complaints, columns, diatribes, advertisements, checks for advertisements, great ideas, lousy ideas, photographs of your cousin Tilly, etc. should be sent to the new editor of FOLK DANCE SCENE at the new editorial address:

> MARVIN SMITH 1841 S. Arlington Avenue Los Angeles, CA. 90019

Telephone: (213) 735-0535

The deadline for issues remains the FIFTH OF THE MONTH PRIOR TO PUBLICATION...therefore the deadline for the November issue will be OCTOBER 5.

Questions about subscription renewals, cancellation or payment should continue to go to the Circulation Office on the masthead.



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7 pm Beginners (no experim require 8 pm Intermediate Every

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Request dancing follows at 9 pm

For more information call 478-1228 478-5968

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Name	

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At a Glance

Oct. 5 Los Olimarenos Concert Pena Oct. 6-7Greek Festival, Torrance Oct. 6-7Greek Festival, San Diego Oct. 12-14Westwind, Oakland Oct. 12-14Calico Days, Calico Oct. 13 Birthday Ball, Berkeley Oct. 13-14Greek Festival, Del Mar Oct. 13 Scandiafestival, Pasadena Oct. 13 Ote'a Concert, Culver City Oct. 13 Scottish Music, Santa Monica Oct. 19 Carla Sciaky, Pasadena Oct. 20 Fall Festival, Oakland Oct. 20-21Raisin Festival, Fresno Oct. 21 Nevenka Concert, Santa Monica. Oct. 26-28Big Bear Camp Oct. 26-28North-South Teachers Seminar

FOLK DANCE FEDERATION OF CA. SO. 22210 Miston Drive Woodland Hills, CA 91364 Oct. 27 Treasurer's Ball Oct. 30 Halloween Party, Pasadena Nov. 2-4Skandia at Harwood Nov. 11 Sylvia Woods, Santa Monica Nov. 17 Jose Molina, Pasadena Nov. 22-24Kolo Festival, Berkeley Dec. 2 Treasurer's Ball, Sonoma Jan. 1 1985 Jan. 20 Winter Festival, Glendale Apr. 14 Westwood Co-op Festival May 24-

27Statewide, Santa Barbara

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