

# Folk Dance Scene

MAY/JUNE 1987

VOLUME 22, NUMBER 3





## A Gypsy Caravan Extravaganza

Join the Gypsies for an Exciting Afternoon of Music & Dance



Sunday, May 24th, 2:30 p.m., Wilshire Ebell Theatre TICKETS: \$12.00, \$10.00, \$8.00 4401 West 8th Street, Los Angeles

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## MAY/JUNE, 1987 VOLUME 22 NUMBER 3 Folk Dance Scene

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FOLK DANCE SCENE is published to educate its readers concerning the folk dance, music, sostume, customs, lore and culture of the peoples of the world. It is also designed to inform them as to the opportunities to experience folk dance and culture in Southern California and elsewhere. In addition, it advises readers as to major developments in the Folk Dance Federation of California, Sduth, of which this is the official publication.

The Folk Dance Federation of California, South, is a non-profit, tax-exempt educational organization incorporated under the laws of California. The Federation is dedicated to the promotion of and education about all international folk dancing and its related customs. Membership is open to all races and creeds, and neither the Federation nor FOLK DANCE SCENE shall be used as a platform for prejudicial matter. All proceeds from this publication are used to pay the costs of its publication and distribution.

Views expressed in SCENE are solely the opinions of the authors and do not necessarily reflect the policy of the magazine or the Federation. Neither the magazine nor the Federation assumes responsibility for the accuracy of dates, locations or other information sent in. The Editors have the right to edit and modify all submissions.

MANUSCRIPTS AND NOTICES. The Editors will attempt to include all newsworthy items which are consistent with the policy of the magazine. News items should reach the Editors by one week before the first of the month of publication for inclusion. Potential authors of feature articles should correspond with the Editors prior to submitting their manuscripts.

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MEMBERSHIP. To join the Folk Dance Federation of California, South, one may either affiliate with a member club or join directly as an associate member by contacting the Director of Membership.

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#### MANY THANKS!

This month our thanks to go a number of people. First, to Blanca Luz and Juana Escobar, for letting us come to their advanced and performing groups during rehearsal to photograph. Second, to Nancy Ruyter for burning the midnight oil in order to get her article to us on time. Third, to John Filchich for his record review. And fourth, to Velma Matchette and Tony Shay for starting their new costume series with this issue.

# ON THE SCENE

GYPSIES TAKE OVER THE WILSHIRE EBELL THEATRE!!!

Grusha and Her Gypsy Caravan Extravaganza returns with a neew and exciting production and mini-carnival to the Wilshire Ebell Theatre on Sunday, May 24 at 2:50 pm.

restivities begin in the lobby with fortune telling, psychics and juggling and even a trained bear(?). On stage, a troop of some 25 multi-talented performers will create a gypsy camp with dances, music and other events that take place in gypsy life: a romantic and charmy story, love, jealosy, a 'fight to the finish; and a Gypsy wedding!

The audience is asked to take part in the gypsy illusion by wearing "your best shawl and bangles". Join the Tziganie and let the gypsy in you come out.

For information, call (213) 959-1128, 594-8528 or 478-7773

TULSA INTERNATIONAL FOLK DANCERS MEMORIAL DAY CAMP 1987

From Friday evening, May 22 to noon on May 25, the Tulsa International Folk Dancers will noted their Memorial Day camp. Tom bozigian will be teaching dances from Armenia and Lebanon. The camp is held at Greenleaf State Park near Muskogee, Oklahoma. For information, contact Jackie Rickel, 1023 East 17 Place, Tulsa, OK 74102 (phone 918-587-5604).

NEW YORK GREEK FOLKDANCE CONFERENCE Memorial Day Weekend '87 May 22-25, 1987

Included in the conference will be dance workshops, acostume workshop, a song workshop and slide and film showings. There will also be performances by the Greek-American Folklore Society and several guest performing groups, ex-

hibitions, an evening out at a taverna, a roundtable discussion and parties with live regional music included. For more information, call Paul Ginis, (718) 728-8048 or Terry Polatsidis, (212) 573-5529.

STATEWIDE IS HERE AND WE ARE LOOKING FORWARD TO SEEING YOU

We have a few new things to tantalize you.

One, we will have snacks at the afterparty. Karen Bassett, The Teriyaki Chicken Wing Queen of Laguna, has accepted the position of being in charge of the afterparty food. We are asking each group if they would like to donate some tning towards this portion of Statewide. Karen can be reached at 213-944-3774. Or you can leave a message on my machine at 714-543-5928. It's not easy to dance all day and night without a little refreshment. Things we can use fall into the paper category (cups, napkins, little plates), instant coffee/tea, etc. This would also be a good time for all you bakers to show your stuff.

We do need people to handle the door duties and other responsibilities. Pulling together a weekend festival of this size takes more people than the twelve on the Statewide Committee.

One group that is helping out considerably is the Pasadena Folk Dance Co-op. They will be hosting the Friday night preparty at Throop Memorial Church, 500 S. Los Robles (the cross street is Del Mar). The group is giving up its usual night of dancing for Statewide's first party. Plus we will be using their kitchen facilities for keeping the afterparty food either hot or cold. A big pre-thanks to this wonderful group.

This Committee has worked towards an incredible weekend.



Let's show our support and be there. Who knows, you just may enjoy yourself, and learn a new dance or two.

DESPITE THE RUMORS, SAN DIEGO CAMP IS NOT DEAD.

Last year, there were a lot of rumors about the various camps We read a letter from Gail Maddy in regards to the Santa Barbara Symposium. Well, a lot can be said about San Diego, too. Yes, we did experience smaller attendance, but that's not to say we didn't have fun! After all, fun is what you put out and what you give.

The Ssan Diego Committee has asked me to inform you about thtis year's camp. The teachers will be Elinor Vandergrift (Scottish), Israel Yakovee (Israeli), Jaap Leegwater (Bulgaria), Nicolaas Hilferink (Romania) and the ever-popular Jerry Helt (Squares). The teaching schedule is relaxed and gives each dancer enough time to learn dances and still have time for himself. The usual folk lore is also different. Each day one teacher will have an extra class for either folk lore or harder dances, or working on rhythms.

Other new items are a bar-b-q by the pool & evening knoshes at the afterparties.

Another surprise will be an evening out with the local San Diego folkdancers. Vicki Maheu last year hosted an evening at the Cafe which was a blast. This year, since the Cafe was sold, we will be meeting at the Folk Dance Center. The Center is located about a mile

and a half from the old Cafe. Same terrific people but with a different atmosphere.

If you have not made your vacation plans, why not attend San Diego. For most of us, it is close to home (just in case we forgot something), the weather is wonderful, and the time is right. August 9 thru the 15th. The cost is \$395/wk for a single, \$220/double and for those who just want the tutition, \$195. Should you have any other questions, call Valerie Staigh 213-292-4030. A \$50 deposit will hold your place. If you decide to attend you will have a good time.

Attending folk dance camps is something that all folkdancers should do. New dancers get the chance to meet the master teachers and make new friends. More experienced dancers (I hate the term "old dancers") have the chance to renew acquaintances and make new friends.

Remember, united we stand, divided we fall. Let's all attend a folk dance camp this summer. Who knows, you might just enjoy yourself!

RECORD REVIEW

John Filcich
Festival Records

"A HISTORY OF CANTE FLAMENCO"
as interpreted by
MANOLO GARACOL

It was the Gitanos, the Gypsies of Andalusia, that gave Spain and the world both the Baile Flamenco and Cante Flamenco. The very name Flamenco (Spanish "flamancia") means flashiness. Perhaps the English word "flamboyant" has the same root. This name was given to the Gitano to describe his wit and brilliance, warm personality and passionate temperament.

While Baile Flamenco is more the physical expression of the dancer's body, particularly the feet, Cante Flamenco is more an emotional expression of soul through the voice of the singer, or cantaor.

Manolo Caracol is regarded as one of the greatest interpreters of this tradition of all time, his career having ended just recently. He excelled in the vital ingredient of this art, accent. In his voice, one can easily detect expressions and emotions of grief, passion and suffering. His recordings can easily be considered definitive of Cante Flamenco.

This is a deluxe two record set, the jacket coated with a brilliant red velveteen material, with six LP size pages of historical notes on the origins of Cante Flamenco by Professor M. Garcia Matos plus descriptive notes on the 26 selections recorded. These selections include Martinetes,

Siguiriyas, Alegrias, Bulerias, Soleares, Malaguenas, Tientos and Fandangos.

If there is room for just one Cante Flamenco interpretation in your record library, this should be the one!



Tom Bozigian 6555 La Mirada Ave., No. 24 Los Angeles, CA 90038 (213) 467-6341

# JCVC/\a

## IN CONCERT

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## Calendar

	CALIFORNIA		
$\frac{\text{MAY}}{1-3}$	Skandia Wknd, Vets Hall, Solvang	19–21	Calaico Huck Fins 11th Jubilee
2–3	Cinco de Mayo Fetival, Belvedere Co. Park, 4914 E. Brooklyn Ave., E. L.A., 213/268-9302 or 726-7690	19–21	7th Annual Celebration of Tra- ditional Music & Dance, Cal State Nothridge
2-3 & 7-10	Armenian State Folk Instrumental Ensemble + Singers & Dancers, Scottish Rite Aud, 4357 Wilshire Blvd, LA, \$10-25, ticket info, 213/465-6168	19–21 19–26 <u>JULY</u>	*Idyllwild Weekend Workshop See add in Scene for info *Idyllwild Folk Dance Workshop See ad in Scene for info
8–10	Calico Spring Fest, Ghost Town	4	*4th of July Dance on the Slab, Lincoln & Santa Monica Blvd, 1 pm Santa Monica
16	Skandia Wkshp & Dance Womens Club Orange, 3-5 & 7-7:30 pm	18	Kayso Folk Dancers Festival, 12-5 pm, Balboa Park Club, San Diego
9	Tom Bozigian Armenian Dance Inst Orange Coast College, 2-5, ph Thea for info 213/437-4232	AUGUST	6*Stockton F.D.Camp, waiting list only, see add in Scene
22-25	*Statewide 1987 Folk Dance Festival Pasadena 213/924-4922	9–15	*San Diego SUFC Conf, San Diego See ad in Scene for info
24	Grusha & Her Gypsy Caravan, Wil-shire Theatre, 2:30 pm, 213/939-1128	15–21	Near Eastern Music & Dance Work-shop, Mendocino
30–31 <u>JUNE</u> ?	LA Cityroots Fest, noon to 5 pm Griffith Park, near merry-go-round for info call 213/485/6759 Tom Bozigian whend with institute,	21–30 <u>SEPTEMBE</u> 2–7 4–7	Balkan & Near East Music & Dance Mendocino 503/344-4519  ER  UCSB Inter'1 F.D. Symposium, week and wkend, see ad for info  UCSB Inter'1 F.D. Symposium, wkend see ad for info, 213/467-6341
?	UNLV, Las Vegas, sponsored by the Ethnic Express, date to be announced, info 213/467-6341  Armenian dance cource finals party	26–27	*Cabrillo International Folk Dancers Festival, Balboa Park Club, San Diego, Sat 8-11 pm,
	open to public, call Tom Bozigian 213/467-6341	OCTOBER 2-4	Sun 1-5 pm  4th Annual Santa Barbara Moon Dance Fest 805/687-8266
6 6-7	Aman, UCLA, Royce Hall, 8 pm  Danish Picnic, White Rock Lake Pk, Soledad Canyon, Canyon Country	31 DECEMBER	Skandia Special Dance, Womens Club, Orange 3-5 & 8-11 pm
7	*Phoenix Festival, 12:30 - 4:40 pm see ad in Scene for further details	19	Skandia Christmas Party, Womens Club, Orange, 7:30 - 11:30 pm  OUT OF STATE
13	Scandinavian Day at Santa Barbara, Waltz/Polka Contest, Food, Gammal- dans, Oak Park, all day	IDAHO 8/14-21 IOWA 9/3-7	Rexburg F.D.Fest, Ricks College Old Time Country Music Fest &
13–14	Irish Fair, Griffith Park		Pioneer Expo of Arts & Crafts, Pottawattamie Fairgrounds, Avoca

TENNESSEE	EGYPT
5/3-9 Inter'1 Folkfest '87, Murfreesbo	
	10, 9/25-50 Ishlatita restivat
Rutherford County	TWO LID
Equally completed to	ENGLAND
WEST VIRGINIA	7/25-8/1 Soc. for Inter'1 F.D.(Conf)- Jack
7/17-26 Buffalo Gap, Bulkan Music & Dan	ce Richardson, Dept of Chem Engr,
Workshop	Univ Collage of Swansea, Singleton,
enqual contentito in the spet 1	Swasea SA2 8PP, England
WASHINGTON	7/31-8/7 Sidmouth Festival
5/22-25 Northwest Folklite Festival,	8/15-22 Billingham Festival, Education Off,
Seattle, Memorial Wknd	Woodlands Rd, Middlesbrough,
THE RESERVOIR MORE TO THE TOTAL TO SEE THE	Cleveland
WASHINGTON D.C.	8/21-29 Harrow Festival of Inter'l Dance
6/15-7/3 Spanish Dance Workshop, George	Music & Song: John Lawes, 29 Tenby
Washington Univ. 202/676-5714	Ave, Harrow HA3 8RU
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WISCONSON	FINLAND
8/14-16 Milwaukee Irish Fest '87,	6/8-10 Kuopio Symposium
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TODETON	7/20-26 Kaustinen Festival
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BELGIUM	FRANCE
7/10-18 Scholten Festival	7/9-16 Saintes Festival
8/12-17 Sint-Gillis-Waas Festival	7/10-15 Nice Festival
8/14-19 Edegem Festival	7/11-20 Matha Festival
8/19-23 Bondeiden Festival	7/15-19 Montignac Festival
8/20-27 Jambes Festival	7/15-21 Bayonne Festival
, of 20 27 Odinbes Testival	7/18-26 Montguyon Festival
CANADA	
CANADA F. 11 B. C.	7/18-27 Gannat Festival
5/5-7 Folk Dance & Music Conference,	7/21-27 La Grande Motte Festival
Windsor, 313/542-8263	7/27-8/3 Oloron Festival
5/15 Ontario F.D.Camp, Waterloo,	8/11-17 Montoire Festival
Ontario - Dale Hyde, 22 Billing	ham 8/6-10 Amelie-Les Bains Festival
Rd, Islington, Ontario, M9B 3X1	
6/17-26 Annual Bulgarian Fest, Swedish	ITALY
Hall, 1320 E. Hastings, Vancouv	
info 604/228-8415 or 604/524-32	
6/26-7/3 Cornwall Worldfest	
	7/10-16 Latina Festival
7/3-12 Drummondville Festival	7/11-20 Minturno Festival
7/17-19 10th Annual Vancouver Folk Musi	
Festival, 3271 Maian St, Vancouv	er, 7/24-29 Tampio Pausania (Sardinia)
Canada V5V 3M6	Festival
9/9-16 Mid-America Folk Dance & Music	THE PHAR OF D.
Conf, Windsor, see ad in Scene	LITHUANIA
	7/15-20 Vilnius Festival
CZECHOSLOVAKIA	Meet supplied Just buildes
6/17-21 Kosice Festival	LUXEMBOURG
6/26-28 Straznice Festival	7/20-23 Mersch Festival
	7/20-23 Mersch restrvat
7/3-5 Vychodna Festival	
TACE CERVANIA	NORWAY
EAST GERMANY	5/20-24 Bergen Festival
7/3-5 Rudolstadt Festival	
7/3-6 Krov-Mosel Festival	NEATHERLANDS
7/10-13 Schlitz Festival	6/11-15 Raalte Festival
7/17-20 Scheessel Festival	6/16-21 Warffum Festival
7/17-20 Heppenheim Festival	7/10-20 Heijen Festival
7/19-24 Wewelsburg Festival	7/18-25 Sas van Gent Festival
7/25-8/2 Ludwigstein Festival	8/21-23 Soest Festival
8/13-20 Marburg/Biedenkopf Festival	

## Calendar

POLAND

8/3-10 Besked Festival 8/31-9/6 Zakopane Festival

9/7-13 Soshonee-Katovice Festival

SWITZERLAND

8/25-30 Fribourg Festival

\*Federation sponsored event

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Sept issue - July 16

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12527 Chadwell St. Lakewood, CA 90715

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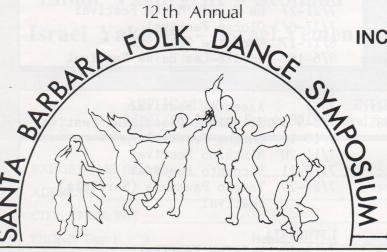


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Dance on the slab

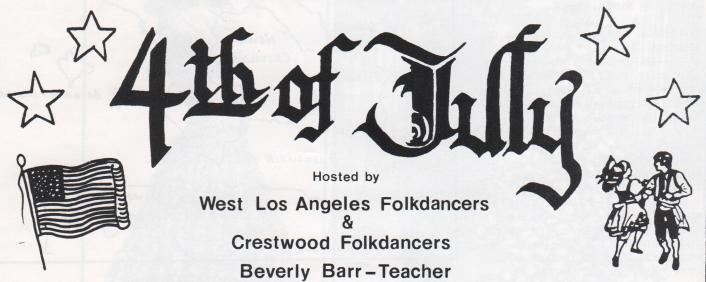
12<sup>30</sup> - 5<sup>30</sup> p.m.



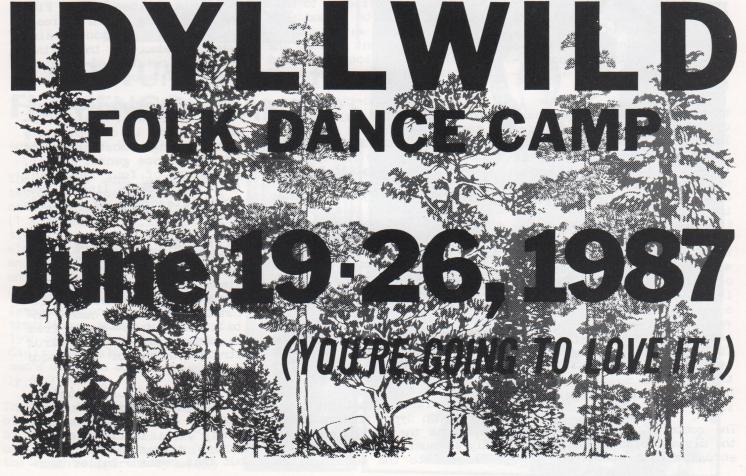
Picnic in the park

## Lincoln Park

Lincoln Bl. at Wilshire Bl., Santa Monica



Sponsored by: Folk Dance Federation of California, South, Inc.



# EL BAILE FLAMENCO

Nancy Lee Ruyter University of California, Irvine

March. 1987

FLAMENCO. The word conjures up images:

-An intense woman in a lavishly ruffled, polka dot dress-her arms, body, hands tracing arabesques in the palpable space that surrounds her

-A slim man dressed in black, taut, with contained energy ready to explode, torso pulled up, stamping into the floor.

-A raspy-voiced singer, so committed, so possessed, belief permeating every sound and facial feature and so strained that his neck cords look ready to burst.

-A guitarist whose now tender, now driving touch provides objective containment of the passion and incites it to further impossible reaches.

Flamenco is all this and more. It is narrowly an art of song, dance and music that embraces jocularity, hilarity and outrageousness as well as profundity.

Broadly speaking, some would call flamenco a way of life. Those born to it and a few unique outsiders experience it in such a total sense. Those not born to it, nowever, can study the dance (baile), singing (cante) or guitar playing (toque) as one studies any dance or musical art form. whether such students will manage to touch its inner core or not, they can still love it, grow in it, and experience something through it that is very special -- and difficult or impossible to find elsewhere. They can also become knowledgeable aficionados-fans of the art who support it and provide audiences for the artists.

The roots of flamenco are in the distant past and somewhat shrouded in mystery. The art



of flamenco developed among tne Gypsies of Andalusia in Southern Spain. Linguistic and cultural evidence proves that the Gypsies originated in India. They are believed to have begun to emigrate around 900-1000 A.D. There was a general westward movement through the Middle East, along the land masses both north and south of the Mediterranean Sea, and into Europe. Around the fifteenth century, two Gypsy groups moved into Spain: one from Europe into Barcelona in the north; and the other from North Africa into Andalusia.

While the history of flamenco is inextricably tied to the history of the Andalusian Gypsies, it also embodies influences gained over the centuries from a number of other sources which include Celt-Iberian, Arabic, Jewish, Greek byzantine, native Spanish regional, Latin American-and in the last decade or two, modern Western jazz and pop. The term "flamenco" (with various theories as to its linguistic source) did not become widely used until the nineteenth century when Gypsy artists moved out from the traditional family/community settings of flamenco into the public cafes

cantantes (night clubs that featured flamenco) of the cities. The second half of the nineteenth century witnessed what is called in all the nistories a "Golden Age of Flamenco," during which increasing numbers of non-Gypsies were introduced to the rhythm, emotion, beauty and intricacies of flamenco.

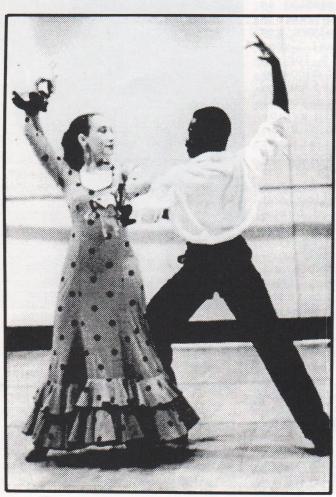
Contrary to popular misconceptions outside of Spain, flamenco dance is not the only nor the single most important Spanish dance genre. Rather, it is one of four important (and inextricably linked) general categories of Spanish dance. The other three are:

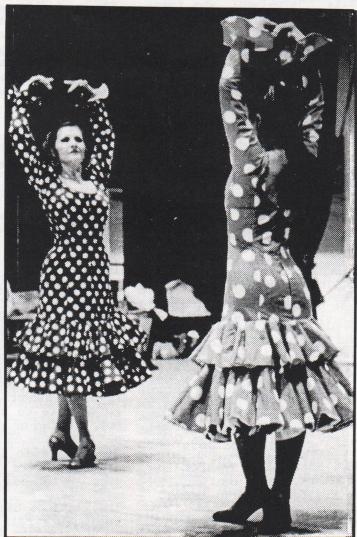
a. REGIONAL DANCE: the great variety of folk dances that are indigenous to the 50 provinces that make up the 14 regions of Spain. These traditional dances—which number into the hundreds—range from leaping jotas to the ramrod straight dances of the Basque provinces.

b. ESCUELA BOLERA (bolero school; also called classical Spanish dance, or "school dance"): a collection of dances with regional roots, but that combine ballet tech-









nique with the Spanish dance vocabulary. Many date from the eighteenth century; they became the dominant Spanish art dances of the nine teenth century.

O.NEO-CLASSICAL SPANISH DANCE are dances choreographed for the concert stage in the twentieth century. They freely draw on movement vocabulary from flamenco, regional dance or escuela bolera to tell a story, develop a mood, or simply create beautiful designs in space to beautiful music. The formal structure of each dance, however, depends on the music to which it is choreographed and the intent of the choreographer -- this is in contrast to the traditional flamenco, regional or escuela bolera dances, all of which have set structures. The music most often used has been that of composers such as Isaac Albeniz (1860-1901), Enrique Granadox (1867-1910) and Manuel de Falla (1876-1940), who themselves incorporated traditional flamenco and other Spanish musical elements into their classical music compositions for orchestra, piano or guitar The historically most significant Spanish dancer of the twentieth century, La Argentina (1888-1936) created the neo-classic Spanish dance genre as well as adapting traditional Spanish dances of the other genres for presentation on the concert stage.

La Argentina established Spanish dance as a theatrical dance that won international acclaim. She nerself performed in Europe, America and Asia, demonstrating to her audiences the creative potential of Spanish dance. She also developed the model of the Spanish dance concert that included all genres. Some of the notable Spanish concert dancers who have established companies and followed her lead include Jose Greco, Escudero, Carmen Amaya, Antonio, Carola Goya and Matteo, Teresa and Luisillo, Maria Alba, Inesita, Lola Montez, Maria Benitez, Pilar Rioja and Roberto Amaral.

Most Spanish concert dance

companies include all the varieties of Spanish dance on their programs, usually ending with a rousing cuadro flamenco (flamenco suite with the whole company on stage). The scene builds in intensity as each dancer performs in solos or couple dances his or her specialty. Variety and increasing excitement is sought in the mix of the light and the profound, the slow and the fast, the austere and the flamboyant. Those who are not dancing at the moment contribute to the emotional pitch with jaleo-the shouts, hand claps and foot stamps by means of which the watchers both participate and encourage the performers. For particularly wonderous accomplishment, the shouts are not limited to simple "oles", but might include heart felt statements such as "Blessed be the mother wno bore you -- and her mother's milk that gave you sustenance"

The cuadro flamenco presented on stage is a theatrical adaptation of the juerga -- the real flamenco jam session in which the flamenco artists perform for themselves and each other. The real Gypsy juerga is difficult for an outsider to find--let alone be invited to. The staged cuadro flamenco, whether in a formal concert setting or in a tablao (flamenco night club in Spain) is an attempt at best to emulate and recreate the spontaneous atmosphere of the real thing. At worst, it is a sham of faked emotion and carefully orchestrated bombast. The staged cuadro is the closest that many of us will manage to get to a real juerga. It is both remarkable and heartening, however, that there are juergas in both northern and southern California that are regularly organized and attended by local flamenco singers, dancers and guitarists be they Gypsy or not, Spanish or not. In such a setting, one can watch, participate with jaleo, dance, sing, play the guitar--whatever one can do.

The flamenco dance repertoire includes a relatively small

number of dances. From the entire known history of flamenco, one would have difficulty finding more than 30 to 40 dances. Of these, only some 10 to 12 are regularly presented in flamenco performances with perhaps another half-dozen appearing occasionally. The most frequently seen currently are:



a. In a compas (rhythmic pattern) based on 12 beats: alegrias, bulerrias, soleares, siguiriyas, and the non-flamenco but wonderfully lively sevillanas that has become u-

biquitous in flamenco performances;

b. In duple metre of various kinds: rumba flamenca (with Latin American roots), dances of the tangos family (different from the Argentine tango), la zambra and zapateado.



Despite the rather limited selection of dance types presented in performance or taught in flamenco dance classes, neither audiences, dancers, singers nor guitarists

seem to lose interest in the material. Quite the contrary. Flamenco elicits great, and long lasting, and fervent attention. It always seems to hold the potential for carrying one further in and on. Part of the reason must lie in the forms themselves, but part is surely in the fundamental characteristic of flamenco-that nothing is set, but rather improvised within an established structure. The dancer sets the speed and mood within the framework of the dance type, and at various points signals the guitarist with a llamada (call) that communicates the intention to end one section and begin the next. The guitarist follows the lead of the dancer in these aspects, but in actuality, it is not so one directional. The guitarist, singer, dancer and anyone participating with jaleo are responding to each other and to the state of their own feelings as they are affected by the collaboration of all together. Thus each rendition is an opportunity that will never come again and results in an absolutely unique event that will never be repeated. Because the communication, improvisation and spontaneity are so crucial a part of flamenco, a student should seek to learn the components and how to use them rather than only set routinesespecially beyond the beginning stage of study.

Flamenco began as the art of the Andalusian Gypsies--a minority population in one country. By 1987, it has become an art with international appealnot only in Western Europe and the Americas, but also in such unexpected places as Japan and South Africa. As with any art that spreads into a broader arena than its traditional context, flamenco has been and will continue to be influenced by cultural elements that make purists' hair stand on end. Reactions to phenomena such as Madrid pop flamenco or the guitarist Paco de Lucia's excursions into jazz can be intense. There are people who will still complain about women performing zapateado (originally a man's dance) in trousers—although by now, that has been around for a long time. Whatever one's personal position on questions of adherence to tradition versus acceptance of change in a traditional art, change goes on—for good or ill—and if it did not, the art would cease to be alive.

Flamenco dance is enjoying a period of rising interest and enthusiastic involvement-due, at least in part, to the great success of the Carlos Saura/ Antonio Gades flamenco films. "Carmen", "Blood Wedding", and the most recent, "El Amor Brujo". As La Argentina demonstrated the creative potential of Spanish dance in the early twentieth century, Saura and Gades have brought that potential back into our consciousness in the 1980's. They have shown that the traditional flamenco forms can be adapted to new expressive purposes and still retain their integrity. Perhaps more importantly, they have reminded us that dance is capable of communicating deep emotional truths and that the arts of flamenco are emotionally fulfilling in a unique way -- whether one is an audience member or a full participant.

Flamenco dance is not like recreational folk dance--which can be picked up by many people at the beginning levels with little, or sporadic, or no formal instruction. Flamenco is too difficult technically, rhythmically, and conceptually to be learned casually outside its own cultural context. For those of us who are not Andalusian Gypsies living in a place where flamenco is a regular part of life, it must be studied as ballet or modern dance or playing the piano or singing opera must be studied. We payos (non-Gypsies) must start with the technique, because we have nothing else to start with. Serious study over a period of time, however, will lead to varying degrees of ability to practice the art creatively and with passion-and even perhaps to occasional experience of duende (the



spirit) without which flamenco remains an essentially empty shell of technique and style. The techniques, rhythms, forms and movement vocabulary are all interesting and deeply satisfying to learn and perform, however, even if the upper reaches of the art are never attained.

#### RESOURCES

The absolutely best source for articles and information on all aspects of flamenco (products, events, teachers—locally, nationally and internationally) is the quarterly publication JALEO. Subscriptions are currently \$20/year and can be ordered by writing to JALEO, Box 4700, San Diego, CA 92104. The publication also provides information on local Juergas.

There are several flamenco teachers in Southern California, many of whom also teach one or more of the other Spanish dance genres. Following are some of them:

LOS ANGELES AREA: Roberto Amaral (818) 785-2359; Manuel de Cadiz (213) 837-0473; Lupe del Rio (213) 461-9111; Lola Montez (213) 664-3288; Linda Vega (Dance Central West); Jean Talavera (Rio Hondo College).

ORANGE COUNTY: Blanca Luz (714) 522-3944; Antonio Rojas (714) 447-3710; Maria Venegas (714) 827-2754.

SAN DIEGO AREA: Juana de Alva (619) 440-5279; Juanita Franco de Middaugh (619) 481-0269; Rayna (619) 589-0407.

Increasingly, flamenco and/or other Spanish dance arts are being added as special or regular courses in university and college curricula. Some of the Southern California institutions offering such instruction are:

Orange Coast College
Rio Hondo College
Scripps College
University of California,
Irvine (In addition to tech-

quarter throughout the year, UCI has formed a Spanish dance ensemble which is performing both flamenco and escuela bolera).

UCLA

### SUMMER COURSES

George Washington University, Washington, DC (202) 676-6629. Flamenco, regional and escuela bolera: syllabus of the Spanish Dance Society—under the direction of Marina Keet. June 15 to July 3, 1987.

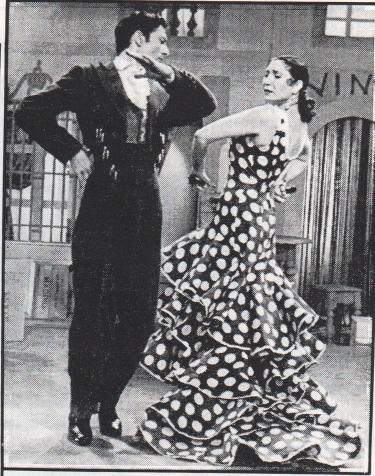
Ensemble Espanol, Cnicago, Ill. (312) 585-4050. Two week course in flamenco, regional and Spanish classical under the direction of Dame Libby Komaiko Fleming.

There are also summer courses in Spain--particularly in Sit-ges (near Barcelona) under the direction of Jose de Udaeta; and in Andalusia. One can also take classes or private lessons at the dance studios in Madrid, Barcelona, Seville and other cities.

Assistance in compiling the resource information was provided by Koko la Japonesa (Hiroko Minami), a UC Irvine grad dance student from Japan who is pursuing the flamenco duende.







# COSTUMES of the FLAMENCO DANCERS

Anthony Shay & Velma Matchette

The costume worn by the contemporary Flamenco dancer is a combination of three elements: (1 Andalusian traditional festive and daily wear; (2) Gypsy elements and Gypsy daily wear; and (3) theatrical accretions and imagination.

The basic element of today's female Flamenco costume is the traditional urban clothing of 19th century Sevilla, Granada, Cadiz and Malaga (rural women's dress is often strikingly different).

There are two popular versions of the costume commonly used by Flamenco dancers. One is used only for dancing. It fits the woman's upper body snugly





and the upper part can go to the waist or to the hips. This slim line appears to be a 20th century development. The skirt then extends with rows or ruffles and flounces into the long train which gives the dress its name, Bata de Cola. The artful manoeuvering of this train is the mark of a good dancer.

The second dress usually goes to the ankles. Like the first dress, skirt ruffles are the most striking aspect of the garment. Such features as the sleeves (or lack thereof) and neckline shape vary widely.

The dress material is generally cotton-plain, floral prints and especially polka dots, are most popular.

The dress is accompanied by jewelry, hair combs, flowers in the hair, and shawls. Although the large, hand-embroidered Manila shawls are famous, the usual one worn is much smaller.

The Flamenco dancers and musicians are much associated with the Gypsies of Granada and Sevilla from where many of the most famous performers originate. The Gypsies retained Andalucian traditional clothing long after the general population had abandoned it (except for holidays). However it can still be seen on special days or occasions, such as at the Feria or Easter Fair. Even today, everyone in Seville appears in traditional costume at the fair. The Gypsy aress is simpler and retains the basic line. It is the Gypsies' love of bright colors and bold designs that is their particular contribution to the women's costumes, as well as the polka dots seen sometimes in the men's shirts. Because the Gypsy wore this style longer, it became known astheTrajes de gitana. Inis costume in its theatrical aspect has such elements as bare midriffs with the blouse or shirt knotted above, spangles and other glitter, or with the woman using feminized versions of the male garments.



Men's Andalucian clothing is more commonly seen in everyday use on ranches in the area, as well as at festive occasions. Both Flamenco men's costume and bullfighting costume are elaborate versions of Andalucian urban clothing. In Flamenco, the high-waisted trousers are most popularly black while the short-waisted jacket, the chaleco, and any vests (basically nineteenth-century fashion items) can be of any color or material. Traditionally, white, ruffled shirts are worn with the costume. The Cordobes hat with its flat, wide brim and flat, high crown is a distinctive feature of the Flamenco dancer. (The costumes worn by bullfighters came from a different historical period, except for the horsemen in the beginning of the event).

Early illustrations of Andalucian clothing and Flamenco dance attire are unlike the current costumes which evolved from 19th century festive clothing. Generally, the dancers wore current Western European styles of the period rather than any distinctive costume.

It should be pointed out that in spite of romantic illustrations and ideas, this Andalucian dress was never worn in early California, but it is often worn in pageants and fairs by those who think it was.

This article marks the first in a series of articles that will appear in the Folk Dance Scene by Anthony Shay and Vilma Matchette. The intent will not be only to describe exotic garments of strange aspect but also to relate as much of the history, social function and production as possible of the traditional clothing of each selected era or region.

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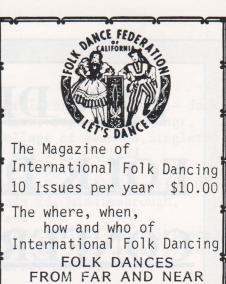
#### \* LETTER TO THE EDITOR \*

Dear Editors,

You will be pleased to know that the two recent "Gypsy" issues were well and enthusiastically received at the annual convention of the Gypsy Lore Society. The material was much more than interesting and entertaining; it was educational, and presented Gypsy life in a much more realistic manner than one encounters in the media, which generally presents the Gypsy in an unrealistic and stereotyped manner. I particularly found the articles by Carol Silverman to be very informative and confirming my observations. It must have taken a lot of study and research on her part, as I learned a number of things I didn't know myself. Compliments to the editors for the idea and work involved and to the contributors. Both issues are worth re-reading and keeping.

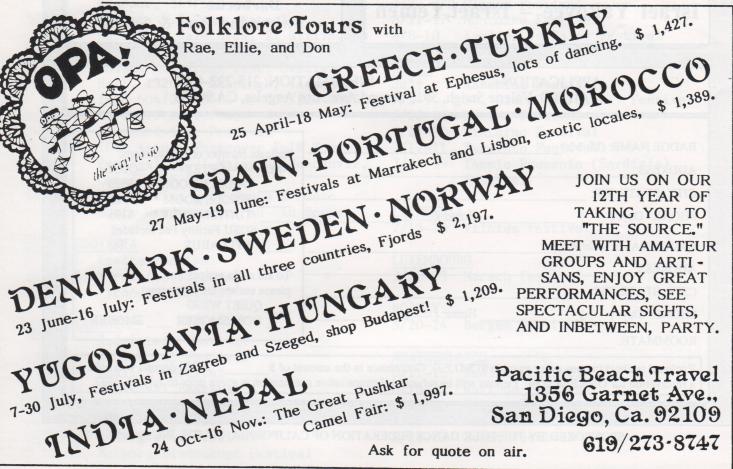
By the way, if I might make a plug: Gypsy need always begin with a capital "G" when it refers to the ethnic group (UP-API Handbook for journalists and Webster's both bear this out) and any other use of the word is defamatory and derogatory. Again, thank you for the good press! John Filcich





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RAYSO FOLK   Sat. 12:30-3jm   Sat. 1271   San DIEGO, Casa Del Prachem 206   Dancers   Sat. 12:30-3jm   Sognomentar, instr.   San DIEGO, Casa Del Prachem 206   Dancers   Sat. 12:30-3jm   San Diego Park. on Sat. 4044   Idaho St. KIRPA FOLK   The. 10 and 12:30-2:30 pm   Rhea Wenke, instr.   LISAREES, Robertson Pt. 1641 Preuss R W. HOLLIMOOD, Rec. Ctr. 647 N. San Vicen LAGINA BEACH, Laguna Beach Hi delengation of the Spirit of the Spi	HOLLYWOOD PEASANTS	Wednesday 7:30-10:30pm	(213)380—4355 or Ruth Oser 657—1692	WEST HOLLYWOOD, W. Hollywood playground 647 n. San Vicente
DANCERS Sat.12:30-3pm Sophomonian, instr.  Balboa Fabr. on Sat. 4044 Idaho st.  KIRYA FOIK Tue. 10am-1pm Rhea Wenke, instr.  Wed. 12:30-2:30pm Rhea Wenke, instr.  Wed. 12:30-2:30pm Rhea Wenke, instr.  Wednesday 7:15-10:30pm 559-5672 LAGINA BEACH, Laguna Beach Hi dance studio, 115-10:30pm 559-5672  LAGINA BEACH, Laguna Beach Hi dance studio, 12:30-6:15pm Billy Burke Dir.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH, Laguna Beach Hi dance studio for Church, 8065 Emerson Ave. L.A.  LAGINA BEACH,		Friday 8-10:30pm	(213)397-5039	CULVER CITY, Lindberg Park, Ocean Ave. & Rhoda Way
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NICHEVO FOLK DANCERS  Tue.7:30-10:30pm Wed 8-10:30pm Wed 1-10pm Wed	MORE THE MERRIER FOLK DANCERS	Thursday 8-10pm	(213)294-1304 Ask for Frank.	INCLEMCOD, Rogers Park Aud. Bucalyptus & Beach
OUAI FOLK DANCERS Wed.7:30-10pm (805)649-1570 OUAI. Ojai Art Center, 113 S. Montgomery  ORANGE COUNTY Fri.9-11:30pm (714)557-4662 SANTA ANA, Santa Ana College W. 17th st. at N.Bristol  PASADENA FOLK PRI.7:45-11pm (818)749-9493 PASADENA, Throop memorial church 300 S. Los Robles  SAN DIECO PROBLEM PREMETE SAN DIECO, Recital Hall, Balboa Park  FOLK DANCERS Mon.7:30-10pm (619)460-8475 Balboa Park  SAN DIECO INT'L Wed.7-10pm (619)422-5540 SAN DIECO, Balboa Park club FOLK DANCE CLUB Stirling, Instr.  SANTA MARIA MON.7-9:30pm (805)925-3981 SANTA MARIA, Vet's Cultural Ctr. Pine & Finnell  SKANDIA DANCE STIR Weekend (805)929-2382 Solvang, Vets. Mem. Hall Orange. 121 S. Center Santa Barbara, Oak Park  SCOUTH BAY Fri.7:45-10:45pm (213)327-8906 RANCHO PALOS VERDES UU Church 5621 Montemalaga Dr.	NARODNI DANCERS OF LONG BEACH	Thursday 7:15-10:30pm	(213)421-9105 Lucille (714)892-9766 Laura	LONG BEACH, Hill Jr. High Gym 1100 Troquois.
OTAI FOLK DANCERS Wed.7:30-10pm (805)649-1570 OTAI, Ojai Art Center, 113 S. Montgomery  ORANGE COUNTY Fri.9-11:30pm (714)557-4662 SANTA ANA, Santa Ana College W. 17th st. at N.Bristol  PASADENA FOLK PRI.7:45-11pm (818)749-9493 PASADENA, Throop memorial church 300 S. Los Robles  SAN DIEGO. Recital Hall, FOLK DANCERS PROJECT OF BRIDGE OF BRIDER OF BRIDGE OF BRIDGE OF BRIDGE OF BRIDGE OF BRIDGE OF BRIDGE O	NICHEVO FOLK DANCERS	Tue.7:30-10:30pm Wed 8-10:30pm	(805)967-9991 Flora Codman	SANTA BARBARA, Carrillo Rec Ctr, 100 E. Carillo St.,
ORANSE COUNTY         Fri.9-11:30pm         (714)557-4662 (213)866-4324         SANTA ANA, Santa Ana College W. 17th st. at N.Bristol           PASADENA FOLK DANCE CO-OP         Fri.7:45-11pm         (818)749-9493         PASADENA, Throop memorial church 300 S. Los Robles           SAN DIEGO         Mon.7:30-10pm         (619)460-8475 Evelyn Prewett         SAN DIEGO, Recital Hall, Balboa Park           SAN DIEGO INI'L         Wed.7-10pm         (619)422-5540 SAN DIEGO, Balboa Park club Balboa Park           SANTA MARIA FOLK DANCE CLUB         Mon.7-9:30pm         (805)925-3981 SANTA MARIA, Vet's Cultural Ctr. Pine & Finnell           SKANDIA DANCE SIAN DANCE CLUB         5/1-3 weekend (805)929 1415 Pine & Finnell         Solvang, Vets. Mem. Hall Orange, 121 S. Center Santa Barbara, Oak Park           SOUTH BAY Fri.7:45-10:45pm         (213)327-8906 (213)316-1865         RANCHO PALOS VERDES UU Church 5621 Moptemalaga Dr.	OJAI FOLK DANCERS	Wed.7:30-10pm		
### PASADENA FOLK   Fri.7:45-11pm   (818)749-9493   PASADENA, Throop memorial church 300 S. Los Robles	ORANGE COUNTY FOLK DANCERS	Fri.9-11:30pm	(714)557 <b>-</b> 4662 (213)866 <b>-</b> 4324	
Mon.7:30-10pm   (619)460-8475   SAN DIEGO, Recital Hall, Balboa Park	PASADENA FOLK DANCE CO-OP	Fri.7:45-llpm		PASADENA. Throop memorial church
SAN DIECO INT'L   Wed.7-10pm   (619)422-5540   SAN DIECO, Balboa Park club   Stirling, Instr.   Balboa Park   Balboa Park		Mon.7:30-10pm	(619)460-8475 Evelyn Prewett	SAN DIEGO. Recital Hall.
SANTA MARIA Mon.7-9:30pm (805)925-3981 SANTA MARIA, Vet's Cultural Ctr. FOIK DANCERS (805)929 1415 Pine & Finnell SKANDIA DANCE 5/1-3 weekend (805)969-2382 Solvang, Vets. Mem. Hall CLUB 5/16: 3-5.8-11pm (714)892-2579 Orange. 121 S. Center Santa Barbara, Oak Park SOUTH BAY Fri.7:45-10:45pm (213)327-8906 RANCHO PALOS VERDES FOLK DANCERS (213)316-1865 UU Church 5621 Montemalaga Dr.		Wed.7-10pm		SAN DIEGO, Balboa Park club Balboa Park
SKANDIA DANCE 5/1-3 weekend (805)969-2382 Solvang, Vets. Mem. Hall 5/16: 3-5.8-11pm (714)892-2579 Orange. 121 S. Center 6/13 all day (805)964-4255 Santa Barbara, Oak Park  SOUTH BAY Fri.7:45-10:45pm (213)327-8906 RANCHO PALOS VERDES (213)316-1865 UU Church 5621 Montemalaga Dr.		Mon.7-9:30pm		
SOUTH BAY Fri.7:45-10:45pm (213)327-8906 RANCHO PALOS VERDES FOLK DANCERS (213)316-1865 UU Church 5621 Montemalaga Dr.		5/1-3 weekend 5/16: 3-5,8-11pm 6/13 all day		
TCHAIKA FOLK DANCE Thur. 8:00-10:30pm (805)642-3931 VENTURA, Loma Vista Elem School, CLUB OF VENTURA (805)985-7316 300 Lynn Dr.		Fri.7:45-10:45pm	(213)327 <del>-89</del> 06 (213)316-1865	RANCHO PALOS VERDES UU Church 5621 Montemalaga Dr.
	TCHAIKA FOLK DANCE CLUB OF VENTURA	Thur. 8:00-10:30pm	(805)642-3931 (805)985-7316	VENTURA, Loma Vista Elem School, 300 Lynn Dr.

UESDAY GYPSIES	Tues.7:30-10pm	(213)556-3791	WEST T.A Felicia Mahana Chara
	1405.7.50-10μπ	Dave Slater, Instr.	WEST LA, Felicia Mahood Ctr Aud. 11338 Santa Monica Blvd
TESELO SELO OLKDANCERS	Tues thru Sat	(714)635-7356	ANAHEIM,719 N. Anaheim bl.
IRGILEERS FOLK	Tues.8-10pm	Josephine Civello	WEST HOLLYWOOD, Plummer Park, Fuller
PANCE GROUP		Director	Santa Monica Blvd
EST LOS ANGELES	Fri.7:30-10:45pm	(213)478-4659, (213)202-	- WEST L.A., BROCKTON SCH.,
OLK DANCERS		6166 Beverly Barr.	1309 Armacost Ave.
TEST VALLEY	Fri.7:30-10:30pm	(818)347-3423	WOODLAND HILLS, Woodland Hills
OLK DANCERS		(818)887-9613	Rec Ctr. 5858 Shoup Ave.
ESISIDE CENTER	Tues.morning	(213)389-5369	WEST L.A., Westside Jewish
OLK DANCERS	9-12:15pm	Pearl Rosenthal	Community Ctr. 5870 N. Olympic.
ESISIDE INTL	2nd & 4th Fri.	(213)459-5314	CULVER CITY, Masonic Temple
.D. CLUB	8-12pm	(213)397-4567	9635 Venice Blvd
ESTSIDE TANCHAZOK	4th Sat.	(213)397 <b>-</b> 4567	Culver City, Masonic Temple
	7:30—12pm	(213)390 <b>-</b> 4168	9635 Venice Blvd
TESTWOOD CO-OP	Thur.8-10:45pm	(213)655-8539	WEST L.A., Emerson Jr. H.S Boys Gym
OLK DANCERS		(213)392-3452	1670 Selby Ave.
HITTIER CO-OP	2nd, and 4th Sat.	THE PROPERTY OF THE PROPERTY O	WHITTIER, SORENSEN PARK,
OLK DANCERS	7:30—10:30pm		11419 Roseheige Dr.
ON-FEDERATION CLUBS			NON-FEDERATION CLUBS
ALTECH HILLEL	Sun.	(213) 260-3908	Pasadena, Caltech Campus, Administratio
SRAELI DANCERS	7:30-10:30	(818) 577-8464	Wilson and California-Penthouse floor.
ALTECH INT'L	Tuesday	(213) 849-2095;	PASADENA, Caltech Campus, Dabney Hall.
OLK DANCERS	8-11:55 pm	(714) 593-2645	Parking off Del Mar from Chester.
LAIREMONT	Wed	Christi Perala	CLAIREMONI MCKINNA mens college
OLKDANCERS	7:30-10:00pm		9th at Clairemont.
ANCE WITH ARIO CASSEITA	Wed 7:30-10:15	(213) 743-5252	Performing Arts 3131 Figueroa
EL MAR SHORES	Monday	(619)475—2776	DEL MAR, Mira Costa College
NI'L FOLK DANCERS	6:45 & 8:15	Geri Dukes	9th & Stratford ct. Del Mar.
REEK FOLK	Thursday	(213) 769-3765	VAN NUYS, Valley Cities Jewish Con-
ANCE CLASS	1—3 pm	Trudy Bronson,	munity Canter, 13164 Burbank 31vd.
YPSELI	Friday 7:30-midnight		Pasadena, Vasa Hall 2031 E. Villa
ONG BEACH INT'L	Tuesday	(213) 434-0103	LONG BEACH, Unitarian Church, 5450
OLK DANCERS	7:30-10 pm	Herb Offner,	Atherton
OYAL SOOTTISH	Mon, Thur	(714) 856-0891	Irvine, call for location
OUNTRY DANCE	7:30—9:45pm	Frank Cannonito	Humington Beach, call for location
OYAL SCOTTISH	Mon, Tues 7-10pm	(619)270-1595	San Diego, Casa del Prado
.D. SAN DIEGO BRANCH.	Fri 7:30pm	(619)276-7064	Balboa Park,
EMPLE BETH HILLEL ANCERS	Wednesday 10 am - 12 pm	(213) 769-3765	NORTH HOLLYWOOD, 12326 Riverside Dr.
EMPLE B'NAI DAVID	Wed/7:15-10 pm	Miriam Dean	LOS ANGELES, 8906 Pico Blvd.
	Thurs/9:30 am-1 pm	(213) 391-8970	CULVER CITY, VA Mem. Aud.,4117 Overland
NIVERSITY OF	Friday		BARN STABLE. UNIVERSITY exit off 60 Base
IVERSIDE F.D. CLUB	8-11:30 pm		across from Campus Security
CI DANCE	Sunday	(714)854-9767_	UCI, Fine Arts Village
LUB	7–10pm		Studio #128
EGINNER'S CLASSES	AN .		The same of the sa
RMENIAN DANCE CLASS	M-T-W-TH-F	(213)467—6341	Different locations each eve. Call for details
8 week series)	6:30-10pm	Tom Bozigian	
ETH JACOB	Thursday	(213) 278-1911	WEST LA. Temple Beth Jacob
OLKDANCERS	9:15-10:15am	Tikva Mason	9030 W. Olympic BL.
ABRILLO IN'T	THUR	(619) 449-4631	SAN DIEGO, Balboa Park club
OLKDANCERS	7:30-10pm	Pat Coe.	Balboa Parrk.

## **CLUB ACTIVITIES**

		ARRES

CULVER CITY BEGINNERS CLASS	Thur. 7:30—9:30pm	(213) 202–5689	CULVER CITY, Iri Room Vet Mem.Bldg.,4117 Overland Ave
CRESTWOOD	Monday	(213)478-4659 (213)202-6166	WEST IA Brockton Sch.
FOLK DANCERS	7-8:15pm	Beverly Barr Inst.	1309 Armacost Ave.
GREEK POPULAR &	Tuesday	(818)706-2852	PIERCE, COLLEGE
FOLKDANCERS	7:30-9:30pm	Tom Barr	Woodland Hills.
AVERIM FOLKDANCERS	Sunday	(805)643-0897	BARRANCA, VISIA PK
OF VENTURA	7-9:pm		Ralston and Johnson
INT'L RENDEZVOUS	Saturday	(818) 787 <b>-</b> 7641	VALLEY, LA Valley college
FOLK DANCE CLUB	8-11 pm	(818) 988 <b>-</b> 3911	Field house 5800 Ethel Ave
ISRAELI &	Tue 7:45-10pm	(213) 437-4232 Thea Huijgen	REDONDO BEACH, Temple Menorah
INTERNATIONAL		(213) 375-5553 Ginger McKale	1101 Camino Real
KAYSO FOLK DANCERS	Saturday	(619) 238—1771	SAN DIECO, 4044 Idaho st.
	1-3 pm	Soghomonians	North Park Rec.Center
LAGUNA BEGINNERS	Sunday	(714) 553-8667,	LAGUNA BEACH, Luguna Beach Hi
FOLK DANCE CLASS	7-10:30 pm	(714) 494-3302	Girl's Gym, Park Ave. at St. Anns
NARODNI BEGINNERS	Thursday	(213) 421-9105	IONG BEACH, Hill Jr.Hi Gym,
FOLK DANCE CLASS	7—8 pm	(714) 892-9766	1100 Iroquois
PASADENA CO-OP	Friday	(818) 794 <del>-94</del> 93	PASADENA, Throop memoral church
BEGINNERS CLASS	7:45—8:30 pm		300 S. Los Robles
SANTA MONTCA COLLEGE	Wednesday	(213) 458-8311	SANTA MONICA, City College
FOLKDANCERS	7:30—9:00pm		Municipal pool Rec, Room
SAN DIEGO INT'L FOIK	Wed 7:00-8:15 pm	(619) 422-5540	SAN DIEGO, Balboa Park club,
DANCE CLUB		Alice Stirling	Balboa Park
SCANDINAVIAN FOLK DANCE	Mon 7:30-10 pm Wed 7:30-10 pm Tue 7:30-10 pm	(714) 533-8667 (213) 459-5314 (619)281-7295 (805) 969-2382	ANAHEIM, Culturral Ctr. 931 Harbor CULVER CITY, AND SAN DIECO SANTA BARBARA, CALL FOR INFO
SIERRA MADRE	Monday	(818) 441-0590	CALL FOR LOCATION
FOLK DANCE CLASS	8-9:30 pm	Chuck Lawson,	
SOUTH BAY BEGINNERS	Fri.7:15-8:30pm	(213)375-0946	RANCHO PALOS VERDES
DANCE CLASS		(213)541-1073	Unitarian Church 5621 Montemalaga
TEMPLE ISAIAH	Tuesday	(213) 478-4659 (213)202-6166	WEST LA., Temple Isaiah, 10345 Pico
FOLK DANCERS	8-10:30 pm	Beverly Barr,	
THOUSAND OAKS	Thursday	(213) 498-2491	THOUSAND OAKS, Conejo Community Ctr. at Dover & Hendrix
FOLK DANCERS	7:30—9 pm	Gene Lovejoy,	
USC ISRAELI DANCERS	Tuesday 7:30-10:30 pm	(213) 478-5968	LOS ANGELES., USC Hillel, 3300 Hoover (across from Hebrew Union College
WESTWOOD CO-OP	Thursday	(213)655-8539	WLA Emerson Jr. Hi 1670 Selby.
FOLK DANCERS	7:30—9 pm	(213)202-6166	behind Mormon Temple
WEST VALLEY	Fridays	(213)455-1727	WOODLAND REC. CTR.
FOLKDANCERS	7:30—8:30pm		5858 SHOUP AVE.
YUGOSLAV-AMERICAN	Monday	(213) 832-6228	SAN PEDRO, Yugoslav-Amer. Club
CLUB	7:30-10 pm	Anne Turkovich	1639 S. Palos Verdes st.

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for Address and/or More Information



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## THE PROGRAM WILL INCLUDE THESE DANCES:

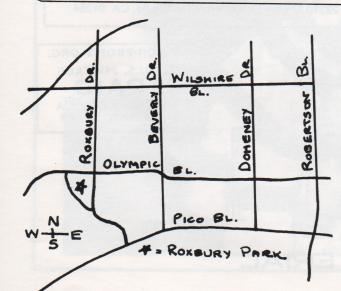
Ali Ali
Balta
Bapardess
Bekesi Páros
Briul De La Făgăraș
Čamčeto
Čekurjankino Horo
Četvorka
Četvorno Horo
Cimpoi
Daronee 1-2
Debka Shachar
Dedo Mili Dedo

Dobrudžanska Rŭka Dunántúli Ugrós Florcica Oltenesca Gavotte D'Honneur Giuševska Rŭčenica Godečki Čačak Hambo Imate Li Vino Inherredspols Karamfil Kopanica La Bastringue Lipa Má Maryca

Mairi's Wedding
Michael's Csárdás
Mîndrele
Moosh/Sassoon
Oj Rastiču
Oláhos
Ovčepolsko Oro
Pajduško Horo
Pandalaš
Pasarelska
Pentozali
Picking Up Sticks
Polka Od Przeworska (5&)

Sîrba Pe Loc Stabberingländer Sukačica Syrto Tetovsko Oro Tresenica Trŭgnala Rumjana Vrtielka Čardáš Vulpiuţa Zonaradikos

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