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VOLUME 24, NUMBER 8 **Folk Dance Scene**

JANUARY, 1990

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FOLK DANCE SCENE is published to educate its readers concerning the folk dance, music, costume, customs, lore, and culture of the peoples of the world. It is also designed to inform them of the opportunities to experience folk dance and culture in Southern California and elsewhere. In addition, it advises readers as to major developments in the Folk Dance Federation of California, South, of which this is the official publication.

The Folk Dance Federation of California, South, is a non-profit, tax-exempt educational organization incorporated under the laws of California. The Federation is dedicated to theppromotion of and education about all international folk dancing and its related customs. Membership is open to all races and creeds, and neither the Federation nor FOLK DANCE SCENE shall be used as a platform for prejudicial material. All proceeds from this publication are used to pay the costs of its publication and distribution.

Views expressed in SCENE are solely the opinions of the authors and do not necessarily reflect the policy of the magazine or the Federation. Neither the magazine nor the Federation assumes responsibility for the accuracy of dates, locations or other information sent in. The Editors have the right to edit and modify all submissions.

MANUSCRIPTS and NOTICES. The Editors will attempt to include all newsworthy items which are consistent with the policy of the magazine. News items should reach the Editors by on week before the 1st of the month of publication for inclusion. Potential authors of feature articles should correspond with the Editors prior to submitting their manuscripts.

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ADVERTISING. Current rates and specifications are available from the Editorial Office. All ads must relate to and be consistent with the purposes of the magazine. All ads must be camera-ready and accompanied with a check for the correct amount of payment.

MEMBERSHIP. To join the Folk Dance Feceration of California, South, one may either affiliate with a member club or join directly as an associate member by contacting the Director of Membership.

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ON THE COVER: Marley Day, UCLA. West African Dance.

Eno Washington at Bob

Calendar_

JANUARY 1990

- 13- Traveling Jewish Theatre
 14 presents DYBBUK at the University of Judaism
 15600 Mulholland Dr.
 L.A. CA (213) 476-9777
 ext,203
- 13- Royal Scottish Country Dance Society sponsors Julian Weekend at Camp Stevens. Hildy Logan (619)273-5236
- 14 *Pasadena Festival Folk Dance Federation
- 17 Ballet Folclorico Nacional De Mexico California Theater of Performing Arts 562 W. 4th St. San Bernardino. 8:15 p.m. (818)766-7177
- 20 Burns Birthday Ball. 7:30 pm at Chatagua Auditorium. Upland. Royal Scottish Country Dance Society. San Gabriel Valley Branch. Contact Hildy Logan (619) 273-5236.
- 20 Skandia Monthlyy Party & Workshop, Workshop 3-5 pm, party 7:30-11 pm, at Masonic Temple, 9635 Venice Blvd., Culver City.
- 23- Jaap Leegwater Workshop
 29 Series, teaching dances
 of Bulgaria:
 1/23-Tuesday Gypsies in West L.A.
 1/24-Cafe Danssa, WLA
 1/25-Veselo Selo, Anaheim
 1/25-UC Riverside
 i/27-Folk Dance Center, San Diego
 1/28-Scottsdale, Arizona
 1/29-Conejo Dancers, Thousand Oaks
- 24 Bellet Folclorico Nacional De Mexico Bakersfield Civic Audit. 1001 Truxtun Avenue Bakersfield. 8:00 p.m. (818) 766-7177
- 27 8 μφ: Ethnic Folk Festival at Pierce College Performing Arts Center. Call 818-719-6471 (Marian Weiser) for more info.

31 Peking Acrobats El Cemino College Marsee Auditorium 18007 Crenshaw Blvd. Torrance CA 8:00 p.m.

FEBRUARY

- Peking Acrobats Claremont Colleges Bridges Auditorium (714) 621-8032
- 9- *Laguna Weekend 11 Folk Dance Federation
- 10 Shillelegh Ceilidh at the Balboa Pavilion, Tail of the Whale, presented by the OC/SGB Branch, Royal Scottish Country Dance Society.
- 18 Boys of the Lough El Camino College Marsee Auditorium 16007 Crenshaw Blvd. Torrance, CA 8:00 p.m.
- 18- Royal Scottish County
 18 Dance Society San Diego Branch Institute. Info (819) 549-4257. (819) 259-5889
- 17- Dances of the Orient
 18 University Of Judaism
 15800 Mulholland Dr.
 L.A. CA (213) 478-9777
 ext. 203
- 17- San Francisco Scandina19 vian Festival. For info.
 call Brooke at 415-3345152.
- 17 Skandia Special Party and Workshop, Workshop 3-5 pm, party 7:30-11 pm Women's Club of Orange, 121 W. Center, Orange.
- 22 The Hungarian State Folk Ensemble at the Ambassador, Pasadena CA
- 25 Hungarjan Folk Ensemble El Camino College Marsee Auditorjum 16007 Crenshaw Blvd. Torrance, CA 7:00 p.m.

MARCH

- 2 Danza Floricanto's 15th Anniversary Concert at the San Gabriel Civic. Starts at 8 pm.
- 9 Skandia sponsors a Tango Ball at Santa Barbara's Carillo Rec Center from 7-12 pm.
- 9 43rd Annual International Folk Dance Festival Dorothy Chandler Pavilion Los Angeles Music Center (213) 272-5539
- 16 Jury's Irish Cabaret El Camiino College Marsee Auditorium 18007 Crenshaw Blvd. Torrance, CA 8:00 p.m.
- 17 Skandia Workshop and Party. 3-5 pm workshop. 7:30-11 pm party. at Masonic Temple. 9835 Venice Blvd., Culver City
- 18 *Beginner's Festival, 1:30-5:30 pm. Location TBA.
- 28 The Bulgarian State Female Vocal Choir Ambassador Auditorium Pasadena, CA

APRIL

- 7 Ballet Folclorico Cuicaculu at the Memorial Auditorium 415 W. Olive, Porterville [818] 766-7177
- 14 Royal Scottish Country Dance Society, San Diego Branch Anniversary Ball San Marcos Barn, 8:00-12:00 p.m. Hildy Logan [619] 273-5236
- 21 Skandia Workshop and Party. 3-5 pm, workshop. 7:30-11 pm, party, at Masonic Temple, Culver City
- 27- Skandia at Solvang, Vet29 eran's Memorial Hall.
 Starts with preparty at
 7:30 pm on Friday nite,
 includes workshops from
 9 am-3 pm and Skandia
 Ball at 8 pm 3 tur-

Calendar

day, and workshops and dance in the park on Sunday.

29 *Westwood Festival Folk Dance Federation

MAY

- 12 Hambo Contest at Cal Lutheran College, Thousand Oaks.
- 19 Skandia Workshop and Party. Workshop 3-5 pm, party 7:30-11 pm. Women's Club of Orange, 121 S. Center, Orange, CA
- 19 Royal Scootish Country Dance Society hosts Annual General Meeting Normal Heights Methodist Church, Hildy Logan, (-619) 273-5236
- 21 Tamburitzans Folk Ensemble at the Symphony Hall, 1245 7th Avenue, San Diego (818)766-7177 8:15 p.m.
- 23 Tamburitzans Folk Ensemble at the Terrace Theatre, 300 E. Ocean Blvd. Long Beach (818) 766-7177 8:00 p.m.
- 24 Tamburitzans Folk Ensemble at the Big Bear Performing Arts Center, 39707 Big Bear Blvd. (616) 766-7177 8:00 p.m.
- 25- *Statewide at Fresno Folk Dance Federation
- 26- Tamburitzans Folk
 27 Ensemble at the
 University of Judaism
 15600 Mulholland Dr.
 L.A. CA (2130 476-9777)
 Ext. 203

JUNE

- 9- Skandia Camp at Mendo 23 cino. Contact Nancy Lin-
- scott, 415-383-1014.
- 18 Royal Scottish Country Dance Society hosts the San Diego Highland Games in Sán Marcos

Hildy Logan, (619) 273-5236

- 16 Royal Scottish Country Dance Society hosts the San Diego Highland Games Dance. San Marcos Barn. Hildy Logan. (619) 273-5236
- 29- *Idyllwild Folk Dance 7/1 Camp - weekend only
- 29- *Idyllwild Folk Dance 7/6 Camp - full week
- 30 Skandia Workshop and Party. Workshop 3-5 pm, party 7-11:30 pm, at Masonic Temple, 9635 Venice, Culver City.

OUT OF STATE Massachussetts

1990 Family Dances sponsored by the Folk Arts Center of New England & NEEFA. 1/7-New England squares & contras 2/4-Folk Dances from Around the World 3/4-New England squares & contras

FOREIGN Yugoslavis

7/20-7/31 (1st session) & 7/28-8/8 (2nd session): Dance/music seminar in Struga. Macedonia with Prof. Elsie Dunin. For info. 213-206-1335.



IS DEAD "



"Elfin and mischievous, Margalit scampers about in a delicate and private way and tells simple little tales amplified by her expressive face and powerful voice. Her solo program at Santa Monica College ranged from a delicious yarn about her youth in Aden, the former British protectorate, to a collection of rather fey little pieces about motherhood, children and world peace." Cathy Curtis. LA Times

Combining dramatic storytelling, and Yeminite dance in "Mom, Goliath is Dead". Margalit shows us the face of Goliath as the revelation of his vulnerability and possible mortality makes a full impact on his sensibilities.

DANCE ON THE WATER

This is the 6th year that the Mann's offer their popular Alaska Inside Passage cruise, a 14-day cruise beginning on 7/15 from Vancouver, B.C. As previously, in addition to the regular shipboard activities offered, there are daily folk dance lessons and reviews. After the ship's evening entertainment, there is all-request folk dancing, and in ports of call where there are local folk dance groups, joint folk dance sessions are arranged. This years on-board international folk dance teacher is Sandy Starkman of Toronto, Canada. There are also 4 university professors on board who give daily lectures on the history, geology, oceanography, and anthropology of the area. Anyone signing up before 2/15 for the cruise receives an extra 2 day stay at a downtown Vancouver hotel plus two tours either prior to or just after the cruise.

The second folk dance cruise this year will be for 10 days in the Carribean. The folk dance leader for this one is Sheila Sharp from Denver. For more info, write Mel Mann c/o Berkeley Travel Group, 1301 California St., Berkeley, CA 94703 or call 415-526-4033.



opa! Folklore Tours \bigcirc VILLAGES, PERFORMANCES, MARKET DAYS, ARTISANS, -AN INTIMATE LOOK AT THE FOLK TRADITIONS. Yugoslavia Greece JUNE 30/JULY 20 Hungary Romania AUGUST 12/29 Caravan Canada RAIL THE ROCKIES AND FLY TO TORONTO FOR A CITY WIDE FOLK FESTIVAL. JUNE 14/25 Pacific Beach Travel 1356 Garnet Ave., San Diego, Ca. 92109 619/273-8747

FEDERATION NEWS

Jill Michtom

There were 36 people at the December 3 Council Meeting before the Treasurer's Ball. Clubs were again urged to get ALL monies and paperwork in on time next year in order to avoid a lapse in insurance coverage. A Spring Beginner's Festival is being planned for March if there are no conflicting dates.

From now on, Jay Michtom will be handling the Calendar for the Scene, so send all Calendar information to him at 10824 Crebs Ave., Northridge, CA 91326.

The Braille Institute in Rancho Mirage is looking for a folk dance teacher for a class of blind students. Anyone interested should call 619-231-2555, or Phoebe at 714-925-2414 (before 8 am or after 5 pm).

Anyone interested in helping make a Southern California Folk Dance Conference a reality should contact Beverly Barr at 213-478-4659. See you in Laguna on February 9-11. There is a Council Meeting on the 11th at 11 am.

VESELO SELO PRESENTS JAAP LEEGWATER

Jaap will conduct his first 1990 workshop at VESELO on January 25.

As a reminder, VESELO continues to hold a Nostalgia Night and a Celebrate Romania Night one Friday night each month. For up-to-date info, call for a recorded message at 714-635-7356.

FOLK DANCE SCENE DIRECTORY



and

Steve Kotansky Hungarian & Yugoslavian

August 9-12, 1990 at Northern New Mexico Community College El Rito, New Mexico

> For more information contact: Rick Wallace 25 Los Arboles Los Alamos, NM 87544 (505) 662-5844

> > 6



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BEYOND THE MELTING POT :

The Melting Pot, a play written by Israel Zangwill, was staged in New York City in 1908. It was an overwhelming success. The great ambition of David Quizano, the protagonist in the play, was to create a great American symphony. He had a deep conviction that America was a nation in which all ethnic differences would amalgamate, and a novel person would emerge from this ethnic synthesis. However, even when the play was first performed, there were indications that the theme did not accurately reflect the status of ethnicity in America. Though Americans held tenaciously to the idea that ethnic cultures would vanish in the United States (an ideology that was pervasive at the turn of the century), ethnic pluralism continued to exist, and the confidence that it could be fused waned. Even Zangwill, the architect of the melting pot concept, later reversed his position and became the antithesis of the melting pot prototype. "He was a Zionist and gave more and more of his energy to this cause."

Ethnicity is an integral but complex part of American life. It continues to exist partly because events, such as discrimination, ethnic revitalization movements, and immigration, evoke it anew in each generation. A number of events have reinforced and intensified ethnnic identifications and allegiances since the 50's. During this time, a vigorous protest movement known as the Black Revolt emerged within black communities and culminated in the late 1960's. Afro-Americans worked dilligently to achieve social, economic, and political equality during this period. As the black civil rights movement progressed, black people tried to shape a new identity and to shatter old and pervasive stereotypes about their culture and the contributions Afro-Americans had made to American life. Operating on the theory that individuals must clarify their own ethnic and cultural identities before they can relate positively to others who belong to different racial and ethnic groups, blacks begain an effort to find an identity embedded in the history of colonial and slave experiences.

There have been two reactions to the black search for Africa. The earliest was a bourgeois denial of any kind of association with Africa. The second reaction was the embrace of Africa by black groups. They were in search of a cultural base on which to build a black ethnicity in America that could demand respect equal to the ethnic background of any other group.

American Blacks are as American as American Swedes, and their African heritage has made contributions to American culture in much the same way. The contributions of Blacks in American culture share another characteristic with contributions from other ethnic groups; they are no longer the exclusive province of the people who brought them. Now they belong to the complex national American culture. This national culture has an identity shared by all groups in the United States, and is a result of diverse ethnic cultures, such as the Anglo-Saxon, African, Jewish, Mexican, and Asian influencing each other.

Most white American groups have gone through a period, a so called "second generation", when they denied the culture of their immigrant ancestors. Only in the third or fourth generation did the children or grandchildren of Poles and Italians and Swedes become interested in returning to their "parent" cultures. Now the descendants of African immigrants are turning to the culture of Africa in a search very like that of the desce indants of European immigrants-to find their own roots. The "Melting Pot" is a secondgeneration concept; we are now "Beyond the Melting Pot".

Art is of the essence in analyzing culture. It supplies the media in which some of the most perceptive and original thinkers in any society communicate their experience. It has often been said that art is a universal language, capable of spanning distances and of communicating an identical message to all men regardless of race or creed. Although this is a very appealing image, we often find that most works of art are so closely related to the social, historical and cultural background of the societies in which they originated that they may not be instantly comprehensible to persons unfamiliar with the context out of which they have grown. In some cases, there may even be a total loss of communication when a work of art that has originated in one setting is observed in another.

Music is one of the main forms of African art that has become widely known outside of Africa. African music has made several specific contributions to the worlds great music. Undoubtedly, the most dramatic of its special attributes is its polyrhythmic structure. Polyrhythms are complex combinations of fairly simple but different rhythms, all played concurrently. Western music uses the rhythmic "three against two", but rarely is a third rhythm used. In African music, on the other hand, five such rhythms are common, and as many as a dozen at a time have been recorded. 'A MAN WITHOUT A CULTURE OF HIS OWN IS LIKE A TREE WITHOUT ROOTS' MALCOLM X



'IN AFRICAN DANCE VARIOUS PAR



The effect on the uninitiated is somewhat like the theater game of lecture, in which two, three, or more actors lecture on different subjects to each other at the same time. In each lecture, actors try to incorporate words or ideas from the other lecturers. A listener would be first struck by the cacophony, but with some effort and a little knowledge of the subject should be able to follow at least one lecture.

African dance is intimately intertwined with the music. A little knowledge of the cultural background may help in understanding this dancing. Although African dancing has been the favorite sight of tourists for a long time, few outsiders have been able to appreciate its full quality and artistic achievement. Two points that are very important about African dance are: 1) dancing is not done to entertain an audience. All dancing has a religious, spiritual, ritual or social reason for being. 2) various parts of the body move in accompaniment to one of the rhythms in the orchestra



IS OF THE BODY MOVE IN ACCOMPANIMENT TO ONE OF THE RHYTHMS IN THE ORCHESTRA'

"IT IS A PERSON'S CULTURE THAT SUSTAINS HIM AT A TIME OF CRISIS AND ADDS RICHNESS TO HIS LIFE." A. OKION OJIGBO



so that the polyrhythms in the orchestra are reproduced by the dancer's body-- the head moves in one rhythm, the shoulders in another; the arms in still a third, the trunk in another, and the feet in still another.

To get a better sense of this type of dancing, try this little game. Use your hands and feet to tap out four rhythms simultaneously. Start by tapping whole notes with your left foot, then add half notes with your right foot. Follow that by adding quater notes with your left hand, and finally add eighth notes with your right hand.

Once the viewer has learned to see and feel the polyrhythms in the dance as they reflect the music, he or she can begin to understand African music and dance. Form and technique as well as purpose and meaning will become more apparent.

BIBLIOGRAPHY

- Paul Bohannan and Philip Curtin, Africa and Africans, Natural History Press, New York. 1971.
- Charles Geoffrion (Ed.), Africa: A Study Guide to Better Understanding, Bureau of Public Discussion and African Studies Program, Indiana University, Bloomington, Indiana. 1970.
- A. Okion Ojigbo, A. Okion, Young and Black in Africa, Random House, New York, 1954.



"CULTURE IS THE ANCHOR THAT KEEPS US FROM FALLING OFF THE EDGE OF THE WORLD"

C. DAKA





SOUNDS of AFRICA

The diversity of the people of Africa is typified by the tremendous variety of musical sounds, and intruments, to be found across the country. The hot rhythms of the drums of Guinea are but a small part of the sounds of Africa. The influence of Arab culture and Islam is clearly evident in the epics of the Western Sudan Griots (praise singers and historians) and the music of the Saharan nomads. The music of the Guinea Coast is typified by drum choirs with highly intricate rhythms, but moving east across central Africa, drums are less frequent and stringed instruments dominate. East Africa reflects long ties with the Arab world in the content and style of their music. Orchestras of xylophones are found in southern Africa. And a unique hocketing and falsetto characterizes the Kalahari Busmen and the Pygmies of the rain forests.

Music is so closely tied to all activities it is difficult to enumerate its uses. Drum and horn choirs are symbols of authority in the traditional states of the Western Sudan and central Africa. Often religious deities "own" certain instruments, rhythms, or songs. Drums are used to announce meetings and ceremonies and the Yoruba, for example can be said to talk with their friction and pressure drums. Music is associated with work and play and seldom does a man tell a tale or make a prayer without musical accompaniment. Music a critical componant of all aspects of life. Music can truly be said to be the sound of Africa.



"MOMGOLIATH





IS DEAD "



"Elfin and mischievous, Margalit scampers about in a delicate and private way and tells simple little tales amplified by her expressive face and powerful voice. Her solo program at Santa Monica College ranged from a delicious yarn about her youth in Aden, the former British protectorate, to a collection of rather fey little pieces about motherhood, children and world peace." Cathy Curtis. LA Times

Combining dramatic storytelling, and Yeminite dance in "Mom, Goliath is Dead". Margalit shows us the face of Goliath as the revelation of his vulnerability and possible mortality makes a full impact on his sensibilities.



Wayne English

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[714] 856-0891

Frank Cannonito

Monday 7:30-10 pm SAN DIEGO FOLK DANCERS SAN DIEGO INTERNAT'L Wednesday FOLK DANCE CLUB 7-10 pm SANTA MARIA Monday 7-9:30 pm FOLK DANCERS SAN PEDRO BALKAN Tues 7:30-9:30 pm LK DANCE CLUB SKANDIA DANCE CLUB SOLVANG VILLAGE FOLK DANCERS Saturday 7:30-10:30 pm Friday 7:45-10:45 pm SOUTH BAY FOLK DANCERS TCHAIKA FOLK DANCE CLUB OF VENTURA Thursday 8-10:30 pm Monday 1:30-3:30pm TEMPLE ISAIAH FOLK DANCERS TUESDAY GYPSIES Tuesday 7:30-10 pm U. of RIVERSIDE Folk dance club Friday 8-11:30 pm VESELO SELO FOLK DANCERS W,7-10pm VESELO SELO Saturday FOLK DANCERS 8-midnight VIRGILEERS Tuesday FOLK DANCE GROUP 8-10 pm WEST LOS ANGELES Friday 7:30-10:45 pm FOLK DANCERS WEST VALLEY Friday 7:30-10:30 pm FOLK DANCERS Tue. & Fri 9-12:15 am WESTSIDE CENTER FOLK DANCERS WESTSIDE TANCHAZ 4th Sat. 7:30-12 pm WESTWOOD CO-OP Thursday 8-10:45 pm FOLK DANCERS 2,4,6 5th Sat. 7:30-10:30 pm WHITTIER CO-OP FOLK DANCERS NON-FEDERATION CAL TECH HILLEL ISRAELI DANCERS Sunday 7:30-10:30 pm CAL TECH INT'L Tuesday 8-11:55 pm FOLK DANCERS DANCE WITH Mario Casetta Wednesday 7:30-10:15 pm DANCING ROSES Thur 3-4:15pm DANCING ROSES Wed 10:15-11:15am Thursday 7:30-8:30pm DANCING ROSES DEL MAR SHORES INT'L FOLK DANCERS Monday 6:45 6 8:15 pm GREEK FOLK Dance Class Thursday 1-3 pm Friday {818}248-2020 Antoni 8:00 pm-midnite {213}860-1030 Jozef KYPSELI GREEK FOLK DANCING LONG BEACH INT'L FOLK DANCERS Tuesday 7:30-10 pm

(619) 460-8475 Evelyn Prewett Balboa Park (819) 422-5540 Alice Stirling, Instructor (805) 925-3981 (805) 929-1415 [213] 548-5929 Andy Crosswhite (818) 355-6383 (714) 892-2579 [805]688-3397 David Heald teacher [213] 324-0524 (213) 316-1865 (805) 642-3931 (805) 985-7316 [213] 478-4859 or-202-6186 Beverly Barr instructor [213] 558-3791 Dave Slater [714] 369-6557 Sherri Tu,7:30-10:30pm (714) 635-7356 recorded message and schedule (714) 635-7356 recorded message and schedule Josephine Civello Director [213] 478-4859 [213] 202-6186 Beverly Barr [818] 347-3423 [818] 887-9613 [213] 389-5369 Pearl Rosepthal (213) 202-9025 (213) 655-8539 (213) 392-3452 (818) 300-8138 (213) 260-3908
(818) 577-8464 [213] 849-2095 (714) 593-2645 [213] 743-5252 [818]790-7383 Karila [818]790-7383 Karila (818)790-7383Karila (619) 475-2776 Geri Dukes (213) 789-3785 Trudy Bronson John Matthews

SANTA MARIA Vet's Cultural Center Pine & Finnell SAN PEDRO Yugoslav American Club 1639 S. Palos Verdes St. CULVER CITY, 9635 Venice Blvd. ORANGE, 131 S. Center st. SANTA YNEZ Valley HS old gym Hwy 246 & Refugio Rd. RANCHO PALOS VERDES. Pedregal School 6069 Groveoak Pl. VENTURA, Loma Vista Elem. School 300 Lynn Dr. WEST LA, Temple Isaiah 10345 W. Pico Blvd. WEST L.A. Felicia Mahood Ctr. Aud 11338 Santa Monica Blvd. BARN STABLE, University exit Across from Campus Security ANAHEIM.719 N. Anaheim Blvd Between Lincoln and La Palma ANAHEIM.719 N. Ansheim Blvd W. HOLLYWOOD, Plummer Park Fuller & Santa Monica Blvd. WEST L.A., Brocktom School 1309 Armacost Ave. WOODLAND HILLS, Rec Ctr 5858 Shoup Ave. WEST L.A., Westside Jewish Ctr. 5870 N. Olympic L.A. Hungarian House 1975 W. Washington Blvd. WEST L.A., Emerson Jr. Hi boy's Gym 1670 Selby Ave. WHITTIER, Sorenson Park 11419 Rosehedge Dr. PASADENA Winnet Student Ctr. S. Sam Pascual, W. of Hollistom PASADENA, Cal Tech Campus, Debney Hall Parking off wal Mar LOS ANGELES, Performing Arts 3131 Figueroa PASADENA, 85 E. Holly ALTADENA, 560 E. Mariposa LA CANADA 4489 Chevy Chase DEL MAR. Mira Costa Collega 9th & Stratford Court VAN NUYS Valley Cities Jewish Comm. Ctr.13164 Burbank Blvd. PASADENA, Vasa Hall 2031 E. Villa LONG BEACH, Uniterian Church 5450 Atherton

SAN DIEGO Recital Hall

Balboa Park

SAN DIEGO Balboa Park Club

CLUB ACTIVITIES

TEMPLE B'NAI DAVID	W, 7:15-10 pm Th, 9:30 am-1pm	[213] 391-8970 Miriam Deam	LOS ANGELES, 8906 Pico Blvd. CULVER CITY, 4117 Overland Blvd.
TEMPLE BETH HILLEL DANCERS	Wednesday 10 am-noon		N. HOLLYWOOD 12326 Riverside Dr.
UCI DANCE CLUB	dark all summer		IRVINE. UCI Fine Arts Village Studio 128
USC ISRAELI DANCERS	Thursday 7:15-10:30 pm		LOS ANGELES, USC Hillel, 3300 Hoover
YAKOVEE'S ISRAELI Folk Dancers	Tuesday 7:00-10 pm	[818]786-6310 [213]873-4620 Israel Yakovee Instructor	VAN NUYS Valley Cities Jewish Ctr. 13164 Burbank Bl.
BEGINNERS CLASSES			
ARMENIAN DANCE CLASS 8 week series			Different locations each evening. Call for details.
CABRILLO INT'L FOLK DANCERS		(619) 449-4631 Kin Ho	SAN DIEGO Balboa Park Club Balboa Park
CRESTWOOD Folk Dancers		[213]478-4659 [213]202-8166 Beverly Barr Inst.	WEST LA Brockton Sch. 1309 Armacost Ave.
DESERT INT'L Folk Dancers	Monday 7:30-10:30 pm	(619) 343-3513 Sam & Vikki	PALM SPRINGS Village Center 538 N. Palm Canyon Dr.
HAVERIM FOLK DANCERS OF VENTURA	Sunday 7-9 pm	(805) 643-0897 Barbara Rosemberg	VENTURA. Temple Beth Torah 7620 Foothill Rd. / corner Kimbal
ISRAELI A n d Int'l Fo l k dancers		[213] 375-5553 Ginger McKale	REDONDO BEACH. Temple Menorah 1101 Camino Real
KAYSO FOLK DANCERS		[619] 238-1771 Soghomonian	SAN DIEGO, North Park Rec Ctr 4044 Idaho St.
LAGUNA BEGINNERS FOLK DANCE CLASS	Wednesday 8-10 pm	[714] 494-3302 [714] 533-8667	LAGUNA BEACH Community Ctr 384 Legion Ave.
NARODNI BEGINNERS Folk dance class	Thursday 7-8 pm	[213] 421-9105 [714] 892-2766	LONG BEACH. Hill Jr. Hi Gym 1100 Iroquois
NORTH S.D. COUNTY Beginners	Thurs. 7:30-9:30pm	(619)747-1163 Fait Hagadorn	ESCONDIDO. 4th & Kalmia. Methodist Church Rec. Hall
PASADENA CO-OP Beginners class	Friday 7:45-8:30 pm	(818) 794-9493	PASADENA. Throop Memorial Church 300 S. Los Robles
SAN DIEGO INT'L FOLK DANCE CLUB	7-8:15 pm	(619) 422-5540 Alice Stirling	SAN DIEGO. Balboa Park Club Balboa Park
SIERRA MADRE Folk dance class	Monday 8-9:30 pm	(818) 441-0590 Chuck Lawsom	Call for location
SKANDIA Folk dancer classes	Mon 7:30-10pm Wed 7:15-10pm	[714]533-8667 [213]459-5314	ANAHEIM. Cultural Ctr. 931 Harbor Culver City. Peer Gynt, 3835 Watseka
SKANDIA Folk dance classes	Wed 7:30-10pm Thur 7:15-10pm		SAN DIEGO, 1934- 30th st SANTA BARBARA, 100 E Carrillo
SOUTH BAY BEGINNERS Dance class	Friday 7:45-10:45	[213] 324-0524 [213] 316-1865	RANCHO PALOS VERDES Pedregal School 6069 Grovecak Pl.
SOUTH SAN DIEGO County beginners		(619) 747-1163 Faith Haggadorm	ESCONDIDO Methodist Church Rec Hall 4th & Kalmia
THOUSAND OAKS Folk Dancers	Thursday 7:30-9 pm	(213) 498-2491 Gene Lovejoy	THOUSAND OAKS Conejo Comm. Ctr. At Dover & Hendrix
TIKVA'S ISRAELI/ International dance	Wed,7:30-9pm Mon,9:30-10:30a	(213)652-8706 Tikva Mason Inst.	SANTA MONICA, SMC Muni Pool Rec Rm. BEVERLY HILLS, 9030 W.Olympic
TIKVA'S ISRAELI/ International dance	Mon, 7:30-9pm	[213]652-8706 Tikva Mason	ALHAMBRA. 225 S. Atlantic.
USC ISRAELI DANCERS	Tuesday 7:30-10:30 pm	(213) 478-5968	LOS ANGELES. USC Hillel, 3300 Hoover Across from Hebrew Union College
VESELO SELO Beginners class	Wednesday 7-10 pm	[714] 893-8127 Carol [714] 530-6563 Pat	ANAHEIM. 719 N. Amaheim Blv. Betweem Lincoln and La Palma
WEST VALLEY Folk dancers	Friday 7:30-8:30 pm	[213] 455-1727	WOODLAND HILLS Rec Ctr 5858 Shoup Ave.
WESTWOOD CO-OP Folk dancers	Thursday 7:30-9 pm	[213] 392-3452 [213] 556-3791	WEST L.A. Emerson Jr. Hi Gym 1670 Selby, behind Mormon Temple

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IDYLLWILD Folk Dance Camp 1990



Week: June 29-July 6 Weekend: June 29-July 1

TEACHING STAFF

JERRY HELT	-American
NICOLAAS HILFERING	C-Romanian
STEPHEN KOTANSKY YVES MOREAU ELINOR VANDEGRIFT	—Balkan —Bulgarian/FrCanadi

NEW LOCATION!

We've relocated to a great facility, Mesorah Mountain Retreat, where we'll have exclusive use of the facilities. There's a good wood floor, a new, big swimming pool, on level grounds, AND, still in the San Jacinto Mountains. It's a short distance dian from Mountain Center which is just below Idyllwild, and at a slightly lower altitude.

We'll have some live music and lots of singing!

APPLIC	ATION	
NAME Address City StateZip Phone(H)()(W)()	WEEK, PER PERSON: Double Occ. (Rm,Bd,Tuit)\$350 Dorm (Rm,Bd,Tuit)\$325 Tuition Only (No Meals)\$165 SYLLABUS (if desired)\$6	
NAME	WEEKEND, PER PERSON: Dorm (Rm,Bd,Tuit)\$155 Tuition Only (No Meals)\$100 SYLLABUS (if desired)\$6 NO CAMPERS or VANS. There's a Public Campground nearby.	
To help w/room assignments,please check below: AGE RANGE:16-2525-4040+ ATMOSPHERE:Non-SmokerSmoker	MEALS (Check One)RegularVegetarian NOTE: Non-resident campers may purchase meals. Call for rates.	
PLEASE NOTE: A \$50 deposit will hold a reservation for ONE PERSON. THE BALANCE IS DUE ON MAY 20, 1990. DEPOSITS may only be REFUNDED if NOTIFICATION of CANCELLATION is RECEIVED by Fran Slater NO LATER THAN MAY 19, 1990.		
Enclosed is a check or money order payable	to IDYLLWILD F.D. CAMP for \$	

Sponsored by the Folk Dance Federation of California, South, Inc.

