

Fifth annual HERITAGE '91 International Folklore Workshop Cornwall - Ontario - Canada July 2-7, 1991

Presented by Folklore Canada International. Workshop coordinator: YVES MOREAU

An exciting and unique concept. An international workshop program in dance, music, and folklore featuring resource specialists of the folklore groups taking part inWorldfest/Festimonde '91, the annual international folklore festival held in Cornwall, Ontario (on the St. Lawrence Seaway, an easy one-hour drive from either Montreal or Ottawa).

Eight countries from the following list will take part:*

CHINA, TURKEY, U.S.S.R., INDIA. ISRAEL, GREECE, ALGERIA, BOLIVIA, BRAZIL, FRANCE, CZECHO-SLOVAKIA, YUGOSLAVIA

* Detailed brochure with final selection will be available by April '91

Daily activities will consist of: Workshops in dance, music and singing - Folklore lectures and discussions Evening dance parties with performers Resource material: background notes, audio and video tapes FREE admission to all Worldfest/Festimonde concerts...and much more !

PLUS: Excellent accomodation (Mille Roches Hall-single rooms). Fine food. All workshop sessions to be held at St. Lawrence College, a bilingual campus with top-rate facilities and audio-visual equipment.

HERITAGE '91 International is open to:

Folklorists, folk dancers, choreographers, artistic directors, musicians and other people active in multicultural and folkloric arts.

Cost: \$ 400. (Canadian) or \$ 350. (U.S.) for full 6-day program including workshop sessions, lodging (5 nights single occupancy), all meals, snacks, evening parties, Worldfest concerts. Free audio cassette with music for all dances taught. Video tape (VHS) may be purchased.
 Don't miss this exciting opportunity to learn authentic folk material from first-hand resources coming to North America from all over the world ! Experience the spirit of friendship of an international folklore festival without having to travel overseas ! Make friends with workshop participants from across Canada and the United States. Hurry ! Limited enrolment. To receive detailed brochure and/or send deposit, please return coupon below:

Return coupon/deposit to:

Folklore Canada International

P.O. Box 9, Succ. DeLorimier Montréal (Québec) CANADA H2H 2N6

NAME:	ADDRESS:	
	PHONE: res:	work:
	Information: (514) 273-6095 or 524-8552	
	Please send detailed brochure 🔉	Enclosed is \$50 (refundable)deposit

Checks payable to: FOLKLORE CANADA INTERNATIONAL



EDITORS

SUBSCRIPTION MANAGER CIRCULATION BUSINESS MANAGER MAILING COORDINATOR ART DIRECTOR PICTURE EDITOR Marvin Smith Teri Hoffman Jim Fogle Fran Slater Bob Moriarty Ed Feldman Teri Hoffman Marvin Smith

EDITORIAL OFFICE (213) 385-7944; (213) 653-2923 845 N. Alfred, L.A., CA 90069

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Class non-profit postage is paid in Culver City, CA ISSN 0430-8751. FOLK DANCE SCENE is published to educate its readers concerning the folk dance, music, costume, customs, lore, and culture of the peoples of the world.

It is also designed to inform them of the opportunities to experience folk dance and culture in Southern California and elsewhere. In addition, it advises readers as to major developments in the Folk Dance Federation of California, South, of which this is the official publication.

The Folk Dance Federation of California, South, is a non-profit, tax-exempt educational organization incorporated under the laws of California. The Federation is dedicated to the promotion of and education about all international folk dancing and its related customs. Membership is open to all races and creeds, and neither the Federation nor FOLK DANCE SCENE shall be used as a platform for prejudicial material. All proceeds from this publication are used to pay the costs of its publication and distribution.

Views expressed in SCENE are solely the opinions of the authors and do not necessarily reflect the policy of the magazine or the Federation. Neither the magazine nor the Federation assumes responsibility for the accuracy of dates, locations, or other information sent in. The Editors have the tight to edit and modify all submissions.

MANUSCRIPTS AND NOTICES. The Editors will attempt to include all newsworthy items which are consistent with the policy of the magazine. News items should reach the Editors by one week before the 1st of the month of publication for inclusion. Potential authors of feature articles should correspond with the Editors prior to submitting their manuscripts.

SUBSCRIPTIONS. All subscription orders and renewals should be addressed to the Subscription Office, 22210 Miston Dr., Woodland Hills, CA 91364. The subscription rate is \$10/year (\$15 foreign). All subscriptions must be prepaid. Changes of address and circulation problems should be addressed to Fran Slater, 1524 Cardiff Ave., LA, CA 90035, at least one month prior to the mailing date to ensure proper delivery. Due to the non-profit, 3rd Class mailing status of SCENE, the post office will not forward the magazine. Renewals received after the 10th of the month prior to publication will not be started until the following month.

ADVERTISING. Current rates and specifications are available from the Editorial Office. All ads must relate to and be consistent with the purposes of the magazine. All ads must be camera-ready and accompanied by a check for the correct amount.

MEMBERSHIP. To join the Folk Dance Federation of California, South, one may either affiliate with a member club or join directly as an associate member by contacting the Director of Membership.

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Beverly Barr

Federation Information (213) 277-6699



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ON THE COVER: In Sibiel, grandmothers are fond of 'acquainting' their granddaughters with the art of decking out for festive occasions. From: Miclea, Ion, "Romania's villages - SIBIEL".

Calendar

Note: Federation events are in bold type.

APRIL, 1991

- 5-7 Bluegrass Festival, Santa Maria. (805) 925-2403
- 6 Beginner's Festival. 1:30-5:30 pm. Eagle Rock Recreation Center. Info: (818) 368-1957. Council meeting at 11 am.

6 Victorian Dance Workshop, by Irene Ujda in preparation for Victorian Ball. 1:30-5:30 at Veselo Selo, Anaheim. Info: (714) 455-9326

- 12 Bulgarian State Female Vocal Choir. 8 pm. UCLA, Royce Hall. Info: (213) 825-9261
- 13 Hambo Contest, Cal Lutheran College, Thousand Oaks
- 13 Victorian Ball, 8 pm-midnite. Tustin Senior Center. Info: (714) 455-9326
- 19-21 Westwood Weekend at Camp Hess Kramer. Info: (818) 363-3761
- 26-28 Skandia Dance Festival, Solvang, (805) 468-6765
- 27 Armenian Dance Festival, St. John's Church, Buena Park. Info: Tom Bozigian, (213) 941-0845.
- 28 Westwood Co-op Festival. 1:30-5:30 pm. Culver City. Veteran's Memorial Auditorium, Culver Bl. at Overland. Council mtg.,11 am.
- 28 Folk Music & Dance Festival, noon-6 pm. Plummer Park, 7377 Santa Monica Blvd., LA. Info: 876-1725
- 28 Fiesta Broadway 1991. Cinco de Mayo block party on Broadway. 12-8 pm. Free. Info: (213) 620-0444

MAY, 1991

 Odo Addy & Kukrudu. Traditional music of Ghana plus...
 Cal Tech, Pasadena.
 (818) 356-4652

> Karpatok Hungarian Folk Ensemble. 8 pm. Fontana. Info: (714) 963-9411

- 5 Music & Dance on the Grass, Sunset Recreation Center, UCLA, 11 am-sunset. FREE! Ethnic performances all day, ethnic foods available.
- 10-12 Calico Spring Festival, Calico Ghost Town, Yermo, CA. Info: (619) 254-2122
- 17 Karpatok Hungarian Folk Ensemble & AVAZ Int'l Dance Theatre. 8 pm, Citrus College, Glendora. Info: (818) 963-9411
- 18 Skandia Workshop & Party, 3-5 pm; 7:30-11 pm. Women's Club, 121 S. Center, Orange
- 19 Armenian Cultural Festival, Barnsdall Park, Hollywood. Info: Tom Bozigian, (213) 941-0845.
- 19-21 Philippine Heritage Festival. Temple & Carondelet St., L.A. Free. (213) 669-1377
- 24-27 Statewide Festival. Veteran's Memorial Aud., Culver City. Dancing Fri, Sat, Sun & Mon. Institutes Sat & Sun, Concert Sun. Info: (818) 348-6133

JUNE, 1991

3

- 1-2 Ho'olaule'a Hawaiian Festival. Northridge Park. Free. Info: (818) 366-3967
- 1-2 Feria do los Ninos. Children's Fair, Hispanic cultures. 12-9 pm. Free. Hollenbeck Park, LA. Info: (213) 261-0113
 - Los Angeles Jewish Festival. 10 am-5 pm. Free. Rancho Park, West L.A. Info: (213) 938-1531
- 8-9 Irish Fair, 10 am-7 pm. Equestrian Center, Griffith Park. Info: (213) 395-8322
- 14-16 AMAN at Japan Theatre. Info: (213) 629-8387.
- 14-16 Huck Finn's 15th Anniversary Jubilee, Mojave Narrows Regional Park, Victorville, CA. Info: (714) 780-8810
- 22-23 Summer Solstice, Folk Music & Dance. Soka University, Calabasas. Teaching by Sherry Cochran, Athan Karras. Info: (818) 342-SONG

- 28-7/5 Idyllwild Camp. Mesorah Mountain Retreat. Weekend only, 6/28-30. Info: (213) 556-3791
- 29 Skandia Workshop & Party, Masonic Temple, 9635 Venice Błvd., Culver City. Workshop 3-5 pm, party 7:30-11 pm. Info: (213) 459-5314

JULY

8

2 Folklore Tour to Bulgaria. For info, call Sophia Poster (213) 398-6188 or Melissa Miller (408) 293-0881.

- Dance on the Slab, 1-5:30 pm. Lincoln Park, Santa Monica. Council meeting, 10:30 a.m. Info: (213) 478-4659
- 19-21 Dance Kaleidoscope. Cal State 26-28 L.A. Dance performances by various groups. (213) 343-4118
- 20 14th Anniversary Party. Kayso Folk Dancers, 12-5. Recital Hall, Balboa Park, San Diego. Exhibitions. Bring 'finger food' or \$2. Info: (619) 469-7133 or 238-1771
- 20 Skandia Workshop & Party, Women's Club, Orange. Info: (714) 533-8667

AUGUST

- 17 Skandia Workshop & Party, Masonic Hall, Culver City. (213) 459-5314
- 17-25 Nisei Week, Little Tokyo. Japanese-American cultural events. Info: 687-7193
- 28 Folk Dance Symposium, Santa
 9/2
 Barbara. Info: Tom Bozigian, PO Box 242, La Mirada, CA, (213) 941-0845

SEPTEMBER

- 15 El Grito de Dolores Festival, City Hall, L.A., 7-11 pm. Free. Mexican Independence Day celebration. Info: (213) 485-3335.
- 28-29 Jugaremos en Familia. Festival of Mexico and Central American Independence. 11 am-6 pm. Free. Info: (213) 562-1995
- 29 Drum Festival, Watts Towers Arts Center. 10 am-4:30 pm.



Free. Drum and dance artistry from various cultures. Info: (213) 569-8181

OCTOBER

 4-6 Margo Albert Festival of the Arts. Plaza de la Raza, Mission & Main St. Chicano music, dance, food. Free. (213) 223-2475

5-6 Oktoberfest hosted by Kayso Folk Dancers. Balboa Park, San Diego. Council meeting at 11 am. Workshop & dance Sat, 7-10:30 pm. Sun, festival & exhibitions, 1-5 pm. Info: (619) 469-7133 or 238-1771

- 19-21 All Camps Review Institute at Hess Kramer, Malibu. Info: (213) 478-4659
- 25-27 North-South Teacher Training. Aptos. By invitation only

NORTHERN CALIFORNIA

- 4/7 Cherry Blossom Festival. Sonoma. (707) 546-8877
- 4/12 Slavonic Cultural Center. Dance to 3 bands. Performance by Slavonijo. (415) 584-8859
- 4/28 Blossom Festival. San Francisco. (415) 566-0573
- 5/4 Beginner's Festival. Info: (415) 368-7834
- 5/19 Rose Festival. Santa Rosa. (707) 546-8877
- 5/19 Karpatok Hungarian Folk Ensemble, 2 & 3 pm. Elk Grove. (916) 685-2127
- 6/22-29 Mendocino Folklore Camp. Info: PO Box 8501, Berkeley, CA 94707 (415) 525-1711
- 6/29- Balkan Folk Music & Dance, 7/6 Mendocino Woodlands. Info: (408) 984-8786
- 7/6 Peninsula Council Dance. (415) 368-7834
- 7/13 Cheese Factory Folk Dance & Picnic, Marin. (707) 546-8877

7/21-27 Stockton Folk Dance Camp.
7/28-B/3 of the Pacific, Stockton, CA 95211

8/18 Little Festival of the Redwoods, Guerneville. Info: (707) 546-8877

OUT OF STATE

Alaska

6/2- 6/16	Folk Dance Cruise with Karl Finger. Info: (718) 783-0500	
7/28- 8/11	Dance on the Water Folk Dance Cruise led by Al Glad- stone. Info: Melvin Mann (415) 526-4033	
Georgia		
5/26- 6/1/91	Square Dance Week, Cope- crest Resort. Info: (419) 433-2188	
Kentucky		
	Heritage Institute for Tradition- al Arts. Info: (502) 695-5218	
12/26- 1/1	Christmas Country Dance School, Berea. Info: (606) 986-9341 x-5143	
Louisian	a	
4/26-8	Ragtime Music & Dance with Richard & Melanie Powers. New Orleans. Info: (504) 943-2227	
Maine		

July-August Maine Folk Dance Camp. 8 one-week sessions. Info: (516) 661-3866

Massachusetts

- 4/19-21 New England Folk Festival, Natick. Info: (617) 354-1340
- 6/20-27 Pinewoods Camp, Plymouth. Info: (617) 648-9127

Minnesota

4/19-21 Vintage Dance Workshop with Richard Powers. Minneapolis. Info: (612) 825-3668

New Mexico

8/7-	8th Annual Folk Dance Camp,
8/11	N. New Mexico Community
	College, El Rito. Ja'akov
	Eden, Jacek and Bozena Ma-
	rek. Info: (505) 275-1944

Tennessee

4/28-	Square dancing. English
5/2 &	Mountain Square Dance Re-
10/27	treat, Sevierville. Info:
	(800) 633-1281.

West Virginia

7/20-28 Balkan Music & Dance Camp, Buffalo Gap. Info: (408) 984-8786

FOREIGN

Bulgaria

7/29-	Folk Dance Tours with Karl
8/12,	Finger. Info: (718) 783-0500
8/7-21	

Canada

5/17-	Ontario Folk Dance Camp, Ya'	
20	akov Eden, Yves Moreau	
6/21-	Bulgarian Festival, Vancouver,	

23 B.C. Yves Moreau, Petur Iliev. Info: (604) 228-8415

Denmark

7/2-7 Nordlek '91 Festival of Nordic folk music and dance.

England

Dance Weekends a	at Country Houses.
Info: Roy	/ Clarke, 33 Cedar
Park Rd.	, Enfield, England,
EN2 OHE	
5/3-6:	Halsway manor,
	Crowcombe, West
	Somerset
11/15-	Charney Manor,
17	Wantage, Oxon.

Greece

7/8-15 Folk Dance Cruise. Led by Richard Duree. Info: (415) 526-4033.

Holland

8/9-11 World Square Dance Corvention. The Hague. Info: (8C ., 545-8687.

Yugoslavia

7/9-18	Macedonian Folk Dance Semi-
7/27-	nar. Two sessions. Info: Pece
8/5	Atanovski. ul.:,,Vostanicka'
	br.92. 91000 Skopje, Macedonia

IDYLLWILD Folk Dance Camp 1991

Weekend: June 28-30 Week: June 28 July 5

LOCATION!

TEACHING STAFF

MORRY GELMAN -Austrian JAAP LEEGWATER -Bulgarian RICHARD POWERS -Vintage Dances SLOBODAN SLOVIC-Serbian

We'll be at the Mesorah Mt. Retreat again where we have the exclusive use of the facilities located in an open meadow, on level ground. This year we'll dance on a good wood floor in a new location on the campus, and again have use of the swimming pool. AMD, still in the San Jacinto Mts. It's a short distance from Mountain Center, just below Idyllwild, and at a slightly lower altitude.

We'll have some live music and lots of singing!

FOLK CANER DE DE DE DE L	ICATION
NAME	WEEK, PER PERSON:
Address	
City	(Limited number of cabins)
StateZip	Dorm (Rm,Bd,Tuit)\$340
Phone(H)()(W)()	(Check:Wm's Dorm :M's Cpl's)
	Camping. (No Meals)\$175
NAME	(Add \$35 for ea vehicle or tent) \$ 35
Address	Tuition Only (No Meals)\$175
CityZip	SYLLABUS (if desired)\$ 6
StateZip	WEEKEND, PER PERSON:
Phone(H)()(W)()	Dorm (Rm,Bd,Tuit)\$160
	(Check:Wm's Dorm_;M's_;Cpl's_)
ROOMMATE	Camping (No Meals)\$125
SAMIT WOOD SQUARE DADGE DADGE VIEW	(Add \$10 for ea vehicle or tent)\$ 10
To help w/room assignments, please check be	elow: Tuition Only (No Meals)\$125
AGE RANGE:16-2525-4040+	SYLLABUS (if desired)\$ 6
ATMOSPHERE: Non-Smoker Smoker	Number more standed Thullouild Comp
PARTY PERSON:YesNo	Number years attended Idyllwild Camp
Will you bring a Musical Instrument?	MEALS (Check One)RegularVegetarian
If Yes, which one?	NOTE: Camping & Tuit. Only may purchase meals. Call for rates.
NOTE: A \$50 deposit will hold a reser	rvation for ONE PERSON.
PLEASE BE SI	URE TO NOTE & MARK YOUR CALENDAR:
THE BALANCE IS DUE ON MAY 20, 1990. D CANCELLATION is RECEIVED by Fran Slate	DEPOSITS may only be REFUNDED if NOTIFICATION of
Enclosed is a check or money order pay	yable to IDYLLWILD F.D. CAMP for \$



Veselo Selo News

Dennis Boxell's class will not be meeting until he returns from Macedonia. Classes will resume April 22, following a Macedonian Party (potluck at 6:30 p.m.) on Saturday, April 20. Dennis will show videos of his trip and teach.

The Victorian Ball Workshop on 4/6, from 1:30-5:30 p.m., will be taught by Irene Ujda, since Richard Duree was invited to teach in Thailand at that time. The workshop will present dances that will be done at the upcoming Victorian Ball!

Check the Veselo Selo flyer or call for the recorded message at (714) 635-7356 to get the most up-to-date info.

ATTENTION Folk Dance Teachers

The Folk Dance Federation's Video Committee has a good sized video library which covers many, many years of teaching from Idyllwild and Stockton folk dance camps, Laguna, Statewide, and other workshops and festivals. Anyone wishing to view these tapes is welcome to do so at any one of our 3 convenient locations:

- Dorothy Daw 12527 Chadwell Ave. Lakewood, CA 90715 (213) 924-4422
- Beverly Barr
 3200 Sepulveda #K-29
 Los Angeles, CA 90034
 (213) 499-5600
- 3) Kayso Soghomonian 1455-2nd Ave. San Diego, CA 92101 (619) 238-1771

By viewing the tapes, you will eliminate guesswork when teaching "new" and "old" dances. Resolve any dissention between teachers about "which way is the correct way to teach this dance". You may check and verify your knowledge, and that way you'll conserve uniform teaching in any classes.

Folklore Tour to Bulgaria and the Koprivstitsa Festival

August 2-13, 1991

This 12-day tour will highlight the country's rich history and will emphasize song and dance. Musicians will be on board and Asya Moskova will lead us in dance and to cafes for local entertainment. Sights will include Sofia, Rila, Plovdiv, and Veliko Turnovo, among others, and of course, the Festival for 3 days. The tour is limited to a maximum of 30 persons.

For reservations and/or more detailed information, contact tour leader, Sophia Poster at (213) 398-6188 or Melissa Miller, 480 S. 12th St., San Jose, CA 95112, (408) 293-0881.

Skandinavian Dance Festival in Solvang

Founded in 1911 by Danish ministers and teachers from the midwestern U.S.A., Solvang was envisioned as a community where Danish immigrants could work the land, build their homes, and prosper.

Solvang, which is Danish for "sunny field", has developed into a town where Scandinavian culture lives on with Old World architecture and many cultural events, such as the upcoming Skandinavian Dance Festival, April 26-28, 1991. Authentic dance and music groups from diverse areas will come together to share their talents and beautiful costumes. They will perform throughout Solvang, free to the public.

An invitation is extended to all Scandinavian dance groups and musical performers. If you or a friend wish to participate, please contact Alice Anderson or Jackie Traylor at the Solvang Conference and Visitors Bureau, 1-800-468-6765.

Classes with Beverly Barr

Beverly & Irwin Barr are making every effort to help dancers learn more dances for festivals so that everyone may participate in more of the dances that appear on festival programs. This has been a goal that Beverly has worked toward for many years.

In the groups that she teaches. Crestwood Folkdancers (Mondays). Haverim (Tuesdays), and W.L.A. Folkdancers (Fridays), Beverly has been concentrating on dances for the upcoming Westwood and Statewide festivals. Also, the Beginner's Festival has been getting special attention in their beginner's classes. The W.L.A. Folkdancers has an early teaching session of set dances (mostly Scottish). April & May teachings from 7:30-8:15 pm are as follows:

4/5-12 Blooms of Bon Accord

4/19-26 J.B. Milne

5/3,10,17 Farewell to Auchterauder

Join in the fun at any of these really friendly groups! For info, call (213) 206-6166 or 478-4659.

President's Message

The Folkdance Federation of California, South, has been busy as usual. Plans for upcoming festivals and camps include:

- 4/6 Beginner's Festival, Eagle Rock Recreation Center
- 5/24-27 Statewide Festival, Culver City Veteran's Memorial Auditorium
- 6/28-7/5 Idyllwild Folk Dance Camp 7/4 - Outdoor festival at Lincoln Park in Santa Monica
- 10/19-21 Camp Hess Kramer Weekend, Malibu

I would like to invite any of you interesting in taking a more active role in the planning and decision-



making for the future to contact me. The Folkdance Federation of California, South, takes a very active role in folkdance happenings in Southern California.

Please contact me if you are interested in becoming more active now or in the future. (213) 202-6166 or 478-4659.

> Happy dancing! Beverly Barr, President

4th of July Festival Save the Date!!!

Mark your calendar for July 4th at Lincoln Park on Lincoln Blvd., between Wilshire and California in Santa Monica. The annual 4th of July Festival will be held outdoors from 1 pm to 5:30 pm. Host clubs are Crestwood Folkdancers and W.L.A. Folkdancers.

Travel & Dance with the Barrs

EXCITING NEWS, 7/14/92!!

A Scandinavian Cruise on the fabulous Royal Princess, one of the most beautiful ships afloat, with all outside

cabins. The 14 day trip flies to London where you board the Royal Princess. The 12-day cruise ports are Copenhagen, Denmark, Leningrad, USSR, Helsinki, Finland, Stockholm, Sweden, Amsterdam, the Netherlands, and London, England. Extensions in London, etc., are available.

Save from \$800 to \$1800 on this special group rate with early bird reservations. Price will increase \$250 after the early bird deadline. \$60 cancellation and baggage insurance allows cancellation for any reason.

Call Beverly on this one. Dance on board. Real luxury at an affordable price. For info, call (213) 202-6166 or 478-4659,

Symposium Update

The success of last year's UC Santa Barbara International Folk Dance Symposium was due to a large extent to the special activities that took place during the Labor Day Week. The established evening parties were made up of the most popular international dances but featured, too, the many dances introduced at the Symposium since 1975.

The post-evening party in the Santa Rosa Dorm Lounge follows a far less structured program, but compliments the earlier activities. In recent years, late-hour dancing has been a highlight for several reasons. Priority has been the participation into the late hours of the teaching staff. By midnight, it's an established fact that dancers have forgotten that they had 3 hearty meals during the day. A variety of late evening snacks are served nightly until 1 a.m. Look for more highlights in upcoming Scene issues.

Calico Spring Festival '91

One of the oldest bluegrass, clogging and camping hootenannies in California, this year's festival will take place May 10-12 in Calico Ghost Town, Yermo, CA. For info, call (619) 254-2122 or write, Spring Festival, PO Box 638, Yermo, CA 92398.

ANNOUNCEMENT!

Camp Mahakahikihou, 3/23-30 CANCELLED

For more information, call (808) 487-8712, or write PO Box 22463, Honolulu, HI 96823-2463

FOLK DANCE SCENE DIRECTORY

ADS & EDITORIAL MATERIALS

Teri Hoffman (213) 653-2923 845 N. Alfred St. Los Angeles, CA 90069

CALENDAR LISTINGS

Jay Michtom 10824 Crebs Ave. Northridge, CA 91326 (818) 368-1957

CIRCULATION PROBLEMS & QUESTIONS Fran Slater (213) 556-3791 1524 Cardiff Ave. 90035 Los Angeles, CA



ADVERTISING RATES, DEADLINES, ETC.

Ad rates are as follows:

1 p. (7.5 x 10") - \$100 (non-profit organizations) \$120 (profit organizations) ¹ p. $(7.5 \times 4\frac{3}{4})$ - \$60 (non-profit organizations) \$75 (profit organizations) (olumn inch (2¼" x 1") \$5 (non-profit) \$6 (profit)

All ads must be CAMERA-READY. Deadline is 5 weeks prior to the date of publication (e.g. 10/25 for December issue)

For all editorial materials, For Calendar materials, deadline is 5 weeks prior to the date of publication.

deadline is 6 weeks prior to publication date.





JON

15th ANNIVERSARY CONCERT SATURDAY, MAY 11, 1991 - 8:00 p.m.

Join Nevenka's 13 singers in celebration with an evening of Eastern European Music accompanied by Bitov, Tamburica, & Greek orchestras

NEIGHBORHOOD UNITARIAN CHURCH, 301 N. Orange Grove, Pasadena Admission \$8.50

For tickets send checks to: NEVENKA 4207 Matilija Ave. Sherman Oaks, CA 91423 For information, call: (213) 829-2055 or (818) 784-9740



ROMANIA: A Brief History

The political boundaries of Romania have changed frequently and radically throughout her history. Invaders have been varied and persistent, each one leaving behind at least one element of its own culture to be absorbed in that of the Romanian peoples.

As early as 106 A.D., there are records of Romans invading the present Banat, Oltenia, and plateau of Transylvania proper, uniting the area to form the Romanian province of Dacia. There, the Roman civilization took strong, long-lasting root. In succeeding years, the province became a battleground in which the Goths and Romans fought, disregarding the multitude of peasants living in the area Though some of the peasants fought alongside of the Romans, others, their lives and properties destroyed, took flight to the mountains for refuge, and became shepherders.

For the next 100 years, Germanic and Mongolian tribes invaded the area, eventually causing the Romans to flee and their culture to die out. Following generations of Romanians learned their "civilization" from the mountains, which some say were (and are) the creator and the cradle of the Romanian nation.

Following this, around the 7th century A.D., was the invasion and occupation of the former Dacian province by the Slavs, who covered the plains and remained there. An agricultural people, the Slavs settled on the plains, pursuing their agrarian way of life. They, too, were displaced in a later battle, and moved up into the mountain areas to join the Romanians already living there.

In 671 A.D., another wave of conquerors came to occupy the plains area the Bulgarians. By the 9th century, the Bulgarians converted to Christianity, forcing the Romanians to use the Slavic tongue in the Church, a practice which continued until the 17th century. The Bulgarians were largely replaced in the 9th century by hordes of Magyar invaders (Hungarians), who claimed the entire Carpathian plateau (the "Provincia Transylvania"), remaining until the Austro-Hungarian Empire was divided in 1918.

The 14th century brought the Turks to Romania. They were briefly defeated in Wallachia (in the south) by Vlad the Impaler (the legendary count Dracula), and more soundly in Moldavia by Stephen the Great, "the athlete of Christ", who united the country and ruled from 1457-1507. After his death, Valachia

and Moldavia were retaken by the Turks, while west Romania was overrun by Hungary. In the 1630's, wars between the Moldavian and Vlach monarchs led to the cessation of the Slavonic language in Church and State affairs, and its substitution with the Romanian tongue.

Later, foreigners, particularly Greeks, bought the Romanian thrones. The Greek influence in the north of the country became very heavy by the end of the 17th century, as did Turkish influence in the south, particularly amongst the nobility. In the Church, the substitution of Greek language for Romanian was accepted and used by the nobility, if not by the peasants.

The 1800's saw more battles, more alliances made and broken, and more frontier shifts. Bukovina, a northern province, fell under Austro-Hungarian rule, the Transylvanian plateau (Maramures, Banat), the Carpathian plateau and a large area north of the Danube fell to Romanians, Moravia and Istria was populated by a Slav/ Romanian mix, Valachians were entirely Slavicized, and Bessarabia fell to Russians, other Slavs, Germans, and Armenians, finally becoming part of the Soviet Union.

Romania's social history closely parallels her military and political history. With each change in military rule came a change in the makeup of the ruling class, or nobility. The Hungarians, for example, founded the nobility in Transylvania. In the 17th century, the Greeks formed the bulk of the nobility, and owned most of the property in the north by the early 18th century. The same was true of the Turks in the south. Meanwhile, most of the peasants were relieved of their land, many of whom were reduced to serfs. This condition improved considerably in 1866 when the Constitution of the United Romania was written.

Presently, Romania consists of a number of provinces, united by a common Latin-based language. Each of these provinces (Moldavia, Dobrudja, Wallachia, Oltenia, Banat, Transylvania, and Maramures) is culturally influenced to this day, to some degree or another, by each of the civilizations that crossed its borders. Examples can be seen in architecture, costuming, food, music, dance, and the many forms of peasant art, subjects to be explored further in this and future issues of the Folk Dance Scene.

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Romanian Costume

Unlike many other countries, the Romanian popular costume is still being made and worn.

Historically speaking, the Romanian popular (folk) costume came into being only after the formation of the Romanian people in the 9th-10th Centuries. Its nucleus was the native Geto-Dacian population, a group evolved from the Thraco-Illyrian culture and embellished by elements of the Roman and Slav cultures of the time. Over the many following centuries, the costume did not change in its essential characters, though raw materials did. At first, the folk costume was made in the closed household. Wool, flax, hemp and leather came from the land, and fabrics were spun and woven at home. In later centuries (11th-12th), trade opened up and many products were imported by the nobility. Eventually, these products made their way into the peasant household, to be incorporated into the popular costume.



Ancient costumes worn in the Sibiu area.

Although regional differences are numerous, there are certain basic elements constant throughout the country. One is the ample use of white as a background color. Color combinations in woven fabrics and ornamentation tend to be subdued, blending rather than contrasting. The basic colors used red, black, dark brown, blue, and some shades of green and violet. Ornamentation (embroidery) tends to be delicate, with primarily geometrical motifs. Even when natural forms are used, they tend to be stylized.

Generally, the component parts of the folk costume used on workdays are simpler and less ornate than those used for festive occasions and special events. And there are a number of costume pieces to specific occupations. For example, men working in the forest wear a wide belt (the *kimir*). Shepherds wear a long leather coat (with the fur on the outside) to shield themselves from the rain, and generally wear a hood for the same reason (as well as its use as a knapsack). Frequently, special clothing is made for weddings, and in some regions, the bride-to-be embroiders a shirt for the man. The most characteristic element of the wedding costume is the bride's headdress, which varies widely from region to region.

The Womens' Costume

Of the elements of the woman's costume, its basic component, the blouse or chemise, is also the best known in the United States. There are two main cuts of women's blouses, with a number of variants through the different provinces, and corresponding variations in ornamentation. In the first, the neckline is cut to fit snugly around the throat and in the second, found in Maramures (Transylvania), there is a square a wider neckline. The cut of the blouse is frequently enhanced by sewing the seams with colored thread. No variant of the Romanian blouse has short sleeves.

Though the style of the skirt worn over the chemise or blouse varies from



Ancient costume worn by men in the Gura Humoruli area.

region to region, there are essentially four main types of skirt: the *opreg*, the *catrinta*, the *fota*, and the *vilnic*.

The opreg, found in the Banat and Hateg (Transylvania) regions, consists of a strip of woven material with fringes. In one variation, the skirt is made of a wide strip of dark-colored woven cloth with short fringes and dark-colored ornamentation. The other variation consists of a narrow strip of woven material with long fringes and bright-colored ornamentation (usually red). In this style, the fabric is finely woven and frequently has a lot of gold thread inter-woven in the material.

The catrinta consists of two rectangular strips of woven material, one worn at the back and one at the front (in Oltenia, Wallachia, and southeast Moldavia), or with only one worn in front (in Banat). Although the shape of this skirt is virtually the same in all regions, there is great differentiation in ornamentation. In Oltenia and Transylvania, ornamentation is simple, consisting primarily of vertical or horizontal colored stripes (with a broader horizontal band at the bottom in the Oltenian version). In contrast, the catrinta of Banat and Wallachia is richly and compactly embroidered over the entire surface.

The *fota*, found mainly in Moldavia and in the north and east of Wallachia, consists of a large rectangle of woven material worn wrapped around the body. The classical version of this piece is dark-colored and has one ornamental band on the hem and another vertical one on the side which is wound around the body.

The vilnic, a pleated or gathered full skirt usually made of wool, is worn in Oltenia and in some southern parts of Wallachia. Two main variations are known - one with a red background and ornamented with geometrical motifs woven in colored vertical strips, and the other with a dark background and gold-thread embroidery on the hem.

More than any other element of the women's costume, the headdresses, preserve old elements and retain special social values (age and

epsl in

civil status of the wearer). Married women always cover their hair, where keep heads young girls their uncovered. In some regions of Romania, girls wear headdresses two or three Sundays before their weddings made especially for that event. Other than those made for special occasions, headdresses fall into three main categories: the stergar and marama, bonnets, and coronets. The first two are essentially scarves and/or veils, with the marama made of raw silk and found primarily in Oltenia, Wallachia and the south of Transylvania. Bonnets are worn in Hunedoara and Banat. In addition, in some regions of the country, the use of the "basma" (kerchief) has become common.

Jewelry and other ornamentation is worn, with variations in different regions. Especially in the south of Romania, women often wear the *salba*, or coin necklace, which at one time represented part of a girls dowry. Strings of beads made of glass, coral, amber, or other materials are worn by women throughout the country, as is the *latitar*, a small band of fine material woven with small colored beads and worn around the neck.

The Mens' Costume

Men's trousers tend to be white, summer or winter. In summer, they are made of a white, woven material, differing in length and width with the region. Very long, tight-fitting pants are found in Moldavia, whereas they are long but 'normal' fitting in Wallachia and Oltenia. In portions of the country to the west and north of Transylvania, the trousers are very wide and reach just below the knee. In winter, men wear white woolen trousers, varying from normal length and width to tight fitting and long (cioareci. Generally, they are ornamentation-free, but in Oltenia and parts of Banat, black or colored patterns (passementerie) are used for decoration.

Included in the mens' costume are woolen or fur coats, worn primarily in the winter. The cut, material, and



Folk costume of the Mehedinti area consists of a pleated vilnic, a blouse with classical embroidery patterns, a waistband, and a marama of silk or other fine fabric.

ornamentation varies widely with region. A long black wool coat with ornaments of black passementeric (and often a hood) is seen in Moldavia, while long white coats with polychrome cord ornamentation is found in western Romania. The coats of Hunedoara (Transylvania) resemble those of Moldavia in shape. The leather *sarica*, a large coat with the fur worn on the outside, is worn in the Sibiu and Fagaras regions (Transylvania). One of woolen material with long hanging tufts of wool is worn in Fagaras, and one with short tufts of wool in Maramures and Oas. Also worn are the *cojoc*, a knee-length sheepskin coat, and the *pieptar*, a short sleeveless sheepskin vest.

Hats of various shapes and materials are also worn. Sheepskin caps and hats with turned up or wide brims are common. Shepherds in the Carpathian range and in the area north of Transylvania, on the other hand, sport hats with very small brims.



Flash! As of April 1, there are only 9 days left to pre-register for Statewide!

April fool--the deadline is really in 39 days. But now that we have your attention, why not get out that registration form (in the March issue)? It takes less than a minute to fill in the blanks (print legibly, please). A receipt will be sent. The Statewide Committee will appreciate your not waiting til the last minute.

The Supersaver fare of \$30 covers all admissions and is guaranteed to keep you floating on air the entire Memorial Day weekend! Following Friday's opening party, the Saturday schedule begins with an institute at 10:30 a.m. and continues with recreational events until 1 a.m. Sunday's schedule is slightly different, with the first event being a free beginner-oriented program outdoors at 10 a.m. Afterparties for both Saturday and Sunday feature live music by the versatile Aman Folk Orchestra-the best sound in town!!

The weekend is a reunion of sorts for institute teacher Steve Kotansky, who started his folk dance career performing with Aman in 1970-71. During the same period, he also danced with the Evanchuks' Ukranian and Liberty Assembly troupes, taught at local coffee houses, and was awareded the Ruby Vuceta Memorial Fund Scholarship, which launched his study of dance in Yugoslavia. For the next 8 years, he lived in Europe. Now based on the east coast, Steve is founder and idrector of the Guzsaly Hungarian Dance Emsemble in New York and continues to travel to Eastern europe frequently to do research. His degree is in Eastern European Cultural Studies and Languages. (See the March issue for an article about the other Statewide teacher, Camille Brochu). Because the institute teachers are active simultaneously in separate rooms, dancers can choose either to learn from both or to stay with one teacher for a repeat. Sunday's institute material is different from Saturday's for both teachers.

Richard Duree reports that 7 exciting performance groups are confirmed for the Sunday afternoon concert. Appearing for the first time at a Federation event is Dennis Boxell's Ionian Greek Dance Group. Veteran's Memorial Auditorium offers comfortable seating in the orchestra area as well as in two balconies. The public is invited. Concert tickets make good gifts for friends and relatives! IDon't forget the Mems; Mother's Day is just two weeks prior.)

On Monday, Walt Metcalf and crew once again set up their famous barbecue. Please specify choice of chicken or tri-tip on the registration form. Serving is planned for 1 p.m. The meal includes plenty of cole slaw, beans, and garlic bread. It is not necessary to order the food to participate in the free dancing on the grass, but be forewarned that the barbecue smells are enticing.

Hotel information is on the registration form. If staying at the Ramada in Culver City, request the special Statewide rate. This is an elegant full-service hotel with pool, whirlpool, exercise room, ample free parking, and complimentary airport shuttle van. For those who want to economize, four can share a room for less than \$20 each including tax. RV parking is allowed at a location near the auditorium. The place to pick up badges is at the auditorium, not the hotel. The distance between the hotel and the auditorium is at least two miles. Out-of-towners with local transportation needs should contact Beth Perkins in advance at (213) 643-7397, 13707 S. Rossburn Ave., Hawthorne, CA 90250.

Note that those who wish to attend the Saturday dinner, at which new Federation officers will be installed, <u>must</u> submit payment by May 10. Dance admissions, on the other hand, may be paid after May 10 or at the door, but this alternative costs extra. The pre-May 10 \$30 advance registration package represents a savings of \$27-no fooling!



ROMANIAN COOKING

Claudia Immerzeel

Before I begin to describe the cuisine of Romania, I must say that the small amount of information which has been written about Romanian cooking was based on the Romanian culture of a generation or two ago, when the Danube was still abundant with fish and the agricultural economy thrived. I do not know what influence the economic troubles, pollution and industrialization have had on traditional cooking.

Although most folk dancers classify Romania with the Balkan countries, to most food historians, it is Central European. Like most countries in that area, Romania is not ethnically homogenous. Part of Romania were, at various times, under Turkish or Hungarian rule. In the northeast is the legendary Transylvania, with a large population of ethnic Hungarians, who introduced the use of a special type of paprika to Romania. There are also ethnic Turks and other minority groups. The Turks brought eggplants and the Turkish type of peppers to Romania. The eggplant dish, "Salate de Vinete" is almost identical to the Turkish "Patlican Salatasi", which in turn was borrowed from the Arabs, who call it "Baba Ghanouj".

A legacy of Romania's ancient Roman heritage is "mamaliga", a cornmeal dish similar to polenta. It is served with almost every meal and is brought to the table on wooden boards, with a string for cutting it. It is most often served with sheep's milk cheese and boiled eggs.

Romania is the fifth leading wine producer in Europe and is also famous for its plum brandy, which is obligatory for a wedding feast. Romanian country weddings were once elaborate affairs lasting 3 days and nights. Pork, beef, geese and chicken were roasted or fried and served on long tables. Romanians enjoy eating outdoors when the weather permits, dining on grilled meat rolls ("mititei) and soups and stews cooked outdoors in huge pots.

In Romanian, there is an untranslatable word, "kef", for the atmosphere of the company of friends and enjoyable eating and drinking. Mamaliga (Baked Cornmeal)

3 1/2 C boiling water 1 tsp. salt 1 C cornmeal 2 T butter or margarine 1/2 C sour cream Gradually stir commeal into water. Then add butter and salt. Cook for 15 minutes on medium heat, until mixture has thickened. Spread in a buttered baking dish and top with sour cream. Bake at 450 degrees for 7-8 minutes, or until golden. Serve with sheep's milk or feta cheese and hard-boiled eggs. Serves 4.

Salate de Vinete (Eggplant Salad)

1 large eggplant	1 tsp. salt
6 T oil	3 cloves garlic, crushed
2 T vinegar	ground pepper to taste

Roast eggplant, uncovered, in 350 degree oven for 1 hour, or until soft. Let cool. Cut in half and scoop out pulp. Mash until smooth (or use blender). Add remaining ingredients and mix well. Chill for 2 hours before serving. Serves 6.

Pui Romanese (Chicken Stew)

3 lbs. chicken, cut up	1 T sugar
1 tsp. salt	2 C chicken broth
3 T butter or margarine	1 C fresh peas
2 carrots, diced	2 T flour
2 kohlrabi or turnips, diced	1 T butter, softened
1 T parsley, finely chopped	Salt & pepper to taste
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Sprinkle chicken with salt and pepper. Heat 3 T butter in skillet and saute chicken until brown. Place in dutch oven. In skillet, saute carrots, kohlrabis (or turnips), parsley and sugar until sugar is carmelized. Add to chicken and add 1 C broth. Bring to a boil, reduce heat and simmer, covered, for 30 minutes. Add peas and cook 10 minutes. Add remaining broth. Mix 1 T butter and 2 T flour in a dish and add to chicken, gradually, stirring constantly. Simmer until sauce thickens, then serve. Serves 4-6 **Bibliography**

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SRAEL FOLK DANCE	Tues, 8:30 pm-1 am	(818) 710-0298 David Paletz	VAN NUYS, Arthur Murray Stud 6383 Van Nuys Blvd.
LONG BEACH INTERNATIONAL FOLK DANCERS	Tues, 7:30-10 pm	John Matthews	LONG BEACH, Unitarian Churc 5450 Atherton
TEMPLE B'NAI DAVID	Wed, 7:15-10 pm Th, 9:30 am-1 pm	(213) 391-8970 Miriam Dean	LOS ANGELES, 8906 Pico Blvd CULVER CITY, 4117 Overland I
TEMPLE BETH HILLEL DANCERS	Wed, 10 am-noon	(213) 769-3765 Trudy Bronson	NORTH HOLLYWOOD 12326 Riverside Dr.
UCLA HILLEL ISRAELI DANCERS	Wed, 7:30-11 pm	(213) 478-5968; 206-3081 Edy Greenblatt	WESTWOOD, UCLA Jewish Stu 900 Hilgard Ave.
ISRAEL YAKOVEE'S ISRAELI FOLK DANCERS	Tues, 7-10 pm	(818) 786-6310; 873-4620 Israel Yakovee, instructor	VAN NUYS, Valley Cities Jewisl 13164 Burbank Blvd.

BEGINNER'S CLASSES

ADAT SHALOM ISRAELI DANCERS	Mon, 7:30-8:30 pm
ARMENIAN DANCE CLASS (8 week series)	M-F, 6:30-10 pm
CABRILLO INTERNATIONAL FOLK DANCERS	Thurs, 7:30-10 pm
CRESTWOOD FOLK DANCERS	Mon, 7-8:15 pm
DESERT INTERNATIONAL FOLK DANCERS	Mon, 7:30-10:30 pm
HAVERIM FOLK DANCERS OF VENTURA	Sun, 7-9 pm
ISRAELI & INTERNATIONAL FOLK DANCERS	Tues, 7:45-10 pm
KAYSO FOLK DANCERS	Sat, 1-3 pm
LAGUNA BEGINNER'S FOLK DANCE CLASS	Wed, 8:15-10:15 pm
NARODNI BEGINNER'S FOLK DANCE CLASS	Thurs, 7-8 pm
NORTH SAN DIEGO COUNTY BEGINNERS	Thurs, 7:30-9:30 pm
PASADENA CO-OP BEGINNER'S CLASS	Fri, 7:45-8:30 pm
SAN DIEGO INTERNATIONAL FOLK DANCE CLASS	Wed, 7-8:15 pm
SIERRA MADRE FOLK DANCE CLASS	Mon, 8-9:30 pm
SKANDIA FOLK DANCE CLASSES	Mon, 7:30-10 pm Wed, 7:15-10 pm Wed, 7:30-10 pm Thurs, 7:15-10 pm
SOUTH BAY BEGINNER'S DANCE CLASS	Fri, 7:45-10:45 pm
THOUSAND OAKS FOLK DANCERS	murs, 7:30-9 pm
TIKVA'S ISRAELI/ INTERNATIONAL DANCE	Mon, 7:30-9 pm
VESELO SELO BEGINNER'S CLASS	Wed, 7-10 pm
WEST VALLEY FOLK DANCERS	-i, 7:30-8:30 pm
WESTWOOD CO-OP FOLK DANCERS	Thurs, 7:30-9 pm
NUY S. Yellow Greek Howish	HAY

(213) 475-4985; 478-5968 Edy Greenblatt

(213) 467-6341 Tom Bozigian, instructor

(619) 449-4631 Kim Ho

(213) 478-4659; 202-6166 Beverly Barr, instructor

(619) 343-3513 Sam & Vikki

(805) 643-0897 Barbara Rosenberg

(213) 375-5553 Ginger McKale (619) 238-1771 Kayso Soghomonian

(714) 494-3302; 533-8667

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(818) 441-0590 Chuck Lawson

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(213) 498-2491 Gene Lovejoy

(213) 652-8706 Tikva Mason

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VENTURA, Temple Beth Torah 7620 Foothill Rd. (corner Kimbal)

REDONDO BEACH, Temple Menorah 1101 Camino Real

SAN DIEGO, North Park Rec Center, 4044 Idaho St.

LAGUNA BEACH, Community Center, 384 Legion Ave.

LONG BEACH, Hill Jr. High Gym, 1100 Iroquois

ESCONDIDO, Methodist Church Rec. Hall, 4th & Kalmia

PASADENA, Throop Memorial Church, 300 s. Los Robles

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